

MORGAN COUNTY COMMISSION A G E N D A March 03, 2020 10:00 AM 150 East Washington Street, Madison, GA

Pledge and Invocation

Agenda Approval

Presentations

1. Scheduled Public Comments-Chatov

Minutes

- 2. February 04, 2020 Minutes
- 3. February 18, 2020 Minutes

Calendars

4. March-May 2020 Calendars

Consent Agenda

5. Motion to accept as information the February 2020 payables to include General Fund in the amount of \$737,820.51, TSPLOST in the amount of \$203,972.90, SPLOST in the amount of \$218,340.46, General Fund electronic payments in the amount of \$1,031,003.39 and the February 2020 financials.

Time Certain

11:00 AM Planning Commission

Planning Commission New Business

- 6. Danny Bell, on behalf of B&B Dairy, is requesting Conditional Use approval to allow a manufactured home to be used as a farm tenant dwelling to be placed on 71.19 acres located at 4841 Bethany Road (Tax Parcel 060-006).
- 7. Morgan County Planning & Development is requesting a text amendment to Chapter 10.8.1 of the Morgan County Zoning Ordinance regarding paving.

New Business

- 8. AFG Grant Submission
- <u>9.</u> Recreation Board Vacancy Discussion
- 10. County Manager Report
- 11. Public Comments on Agenda Items

EXECUTIVE SESSION

12. Real Estate

Chatov Studio

2130 Shadow Lake Drive Buckhead, GA 30625 www.ChatovStudio.com 706.557.1717

February 21, 2020

Morgan County Board of Commissioners 150 East Washington Street PO Box 168 Madison, GA 30650

Dear Morgan County Board of Commissioners,

We would like to request a meeting time in front of the board. Our neighborhood is experiencing a devastating water run-off problem. We have spoken to Ron Milton, Tom Wooten and Chuck Jarrell concerning this destructive problem and how it is affecting our business livelihood and personal property.

Attached are a few pictures for your understanding. We look forward to hearing from you soon.

Kind regards,

Marc Chot

Marc Chatov P. Gaye Chatov



THE HONORABLE BOARD OF COUNTY COMMISSIONERS, MADISON, GEORGIA, MET THIS DAY IN REGULAR SESSION.

- **PRESENT:** Chairman Philipp von Hanstein, Vice-Chair Ben Riden, Jr., Commissioners Ronald H. Milton., Donald Harris and Andy A. Ainslie, Jr.,
- **STAFF:** County Manager Adam Mestres, County Attorney Christian Henry and staff Member Kim Cox.

The meeting was called to order at 10:00 a.m., followed by the Pledge of Allegiance and Invocation.

AGENDA APPROVAL

<u>Motion</u> made by Commissioner Ainslie, Seconded by Commissioner Milton to approve agenda with the removal of item #15, Commissioner Liaison Reports. Unanimously Approved.

4TH GRADE PRESENTATION

Morgan County 4th grade students presented their water park project.

AUDIT PRESENTATION

Finance Director, Lori Sayer presented the county audit.

LYNDA BROWN-AMERICA'S DOCUMENTS OF LAW & GOVERNMENT

Lynda Brown discussed America's Documents of Law and Government.

FOUR COUNTY UPDATE

Bob Hughes with the Morgan County Chamber gave a JDA update.

MINUTES

January 07, 2020 Minutes January 21, 2020 Minutes

MOTION by Commissioner Riden, Seconded by Commissioner Harris to approve the minutes as presented. Unanimously Approved.

CALENDARS

County Manager, Adam Mestres reviewed February-April 2020 calendars.

CONSENT AGENDA

Motion to accept as information the January 2020 payables to include General Fund in the amount of \$827,901.91, TSPLOST in the amount of \$318,824.10, SPLOST in the amount of \$56,167.97, General Fund electronic payments in the amount of \$8,293.86 and the January 2020 financials.

MOTION by Commissioner Harris, Seconded by Commissioner Milton to approve the consent agenda as presented. Unanimously Approved.

RV Hardship Request

February 04, 2020

At the January 7th, 2020 BOC meeting a request from Bobby Richards was heard for a hardship request to allow his son, Terry Richards, to live in a RV on his farm to help care for him.

This request was tabled to investigate the septic system and electrical. After Planning Director, Chuck Jarrell, spoke with Lynette Knight with the Health Department concerning the sewage holding tank, it was found to not be legal. Under State law O.C.G.A 12-15-1, sewage holding tanks are only permitted for construction trailers and special events.

Jarrell also inspected the electrical and determined it to be in a safe operational condition.

If the Board decides to grant the Hardship, Mr. Richards will need to install a State approved septic system to handle sewage. Jarrell also recommends the Hardship be limited to twelve months. If the need for Hardship is to be extended, Mr. Richards would need to come back before the Board for an extension.

Commissioner Riden asked Mr. Richards if he would be willing to move the RV closer to the home to tie into the septic system and run internet cables to the home.

Mr. Richards stated he liked where the RV was located and asked the Board if he could remove the holding tank and utilize the RV tanks. He would ensure the tanks are pumped regularly and stated twelve months would give him enough time to make other arrangement.

MOTION by Commissioner Riden to approve the hardship request for twelve months in current location, to remove holding tanks and utilize RV tanks to be pumped regularly. **Motion died for lack of a second.**

<u>MOTION</u> by Commissioner Ainslie, Seconded by Commissioner Harris deny the hardship request. Motion passed 3-1 with Milton voting to deny and Riden voting against denial.

Discussion of Clothes Closet Building

The Board discussed the condition of the Clothes Closet roof.

Pitney Bowes Lease Renewal

The current postage meter lease with Pitney Bowes will expire June 29th, 2020. The current machine will no longer be serviced, so a replacement model is recommended with the proposed contract renewal. The new monthly rate will be \$194.00, a \$10.94 increase from the previous lease which was \$183.04 monthly. The proposed lease is for 36 months and will expire June 29th, 2023.

MOTION by Commissioner Harris, Seconded by Commissioner Milton to approve the Pitney Bowes lease renewal for 36 months expiring June 29th, 2023 for \$194.00 per month. Unanimously Approved.

Animal Services Shelter Fencing

New and replacement fencing for outdoor kennel and exercise spaces at the Animal Services Shelter is a planned SPLOST project. Bids were solicited from several vendors but only two bids were submitted. The project was awarded to D&D Fencing for \$8,400 and appropriate approvals were obtained. Once D&D Fencing began work on January 29th, 2020, it was discovered that inaccurate measurements were used by both vendors to quote the project. D&D Fencing provided a quote for \$4,200 to complete the full scope of work. Therefore, the total cost of the project is \$12,600.

February 04, 2020

MOTION by Commissioner Riden, Seconded by Commissioner Harris to approve the additional \$4,200 to complete the fencing project for Animal Services. Unanimously Approved.

Purchase of Roll Off Truck

The purchase of a replacement roll-off truck is a planned SPLOST purchase. \$175,000 was allocated to purchase the roll-off truck. The new truck will replace the 1999 Volvo with 452,500 miles. An RFP was posted on the County's website and the Georgia Procurement Registry. Two bids were received and have been evaluated. The recommendation is to purchase a replacement roll-off truck from Peach State for \$148,403.35.

MOTION by Commissioner Harris, Seconded by Commissioner Milton to approve purchase of a roll-off truck from Peach State for \$148,403.35. Unanimously Approved.

Replacement Compacter Containers

There are two containers used at the compactor sites that are in need of replacement. Public Buildings and Public Works have repaired the units multiple times in the past and can no longer be repaired. Only two vendors submitted quotes. The recommendation is to purchase two containers from Rhino Containers for a cost of \$13,650.00. Additionally, this was not a budgeted expense. Therefore, a budget amendment to transfer \$14,650.00 from contingency to Solid Waste is needed.

MOTION by Commissioner Milton, Seconded by Commissioner Harris to approve purchase of two containers from Rhino Containers for \$13,650.00 and motion to approve budget amendment to transfer \$13,650 from contingency to Solid Waste. Unanimously Approved.

PUBLIC COMMENTS ON AGENDA ITEMS

Public comments were made by: Gary Savage, Morgan County Resident

MOTION by Commissioner Ainslie, seconded by Commissioner Riden to exit regular session. Unanimously Approved.

EXECUTIVE SESSION-PERSONNEL

MOTION by Commissioner Ainslie seconded by Commissioner Riden to enter Executive Session to discuss personnel. Unanimously Approved. (Original signed Affidavit in Executive Session Legal Requirement Book).

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Riden to exit Executive Session. Unanimously Approved.

MOTION by Commissioner Ainslie, seconded by Commissioner Riden to enter Regular Session. Unanimously Approved.

MOTION by Commissioner Ainslie, seconded by Commissioner Riden to exit regular session. Unanimously Approved.

February 04, 2020

MOTION by Commissioner Ainslie, seconded by Commissioner Riden to adjourn. Unanimously Approved.

Philipp von Hanstein, Chairman

ATTEST:

Leslie Brandt, County Clerk

LB

THE HONORABLE BOARD OF COUNTY COMMISSIONERS, MADISON, GEORGIA, MET THIS DAY IN REGULAR SESSION.

- **PRESENT:** Chairman Philipp von Hanstein, Vice-Chair Ben Riden, Jr., Commissioners Ronald H. Milton., Donald Harris and Andy A. Ainslie, Jr.,
- **STAFF:** County Manager Adam Mestres, County Attorney Christian Henry and County Clerk Leslie Brandt.

The meeting was called to order at 5:00 p.m., followed by the Pledge of Allegiance and Invocation.

AGENDA APPROVAL

<u>Motion</u> made by Commissioner Ainslie, Seconded by Commissioner Harris to approve agenda as presented. Unanimously Approved.

DISCUSSION OF CLOTHES CLOSET BUILDING ROOF

County Manager, Adam Mestres discussed the roof replacement cost for the Clothes Closet building. One of four contractors that attended the pre-bid meeting submitted a roof replacement bid with a few different options. The lowest bid received is \$81,931.06.

Bob Nesbit stated the current building is in an ideal location with convenient access to the public. Other Morgan County residents expressed concern over the condition of the current building and its future.

The Board will continue to explore options to resolve this issue at a later date.

ISO GRADING RESULTS

Fire Chief, Jeff Stone, updated the Board on the ISO grading results.

STATION 6 FIRE KNOCKER CONVERSION

The Fire Department purchased a military vehicle from the Federal Property Procurement Program for \$100.00. To convert the vehicle to replace knocker 6 will cost \$22,081.25.

<u>Motion</u> made by Commissioner Riden, Seconded by Commissioner Harris to the conversion cost for \$22,081.25. Unanimously Approved.

TRACTOR PURCHASE

An RFP was issued to replace four tractors, two dual wing rotary cutters and two rotary cutters. Complete bids were received from seven companies. After review of all bids, the recommendation is to purchase the tractors and cutters from Youngblood Tractor for \$273,634, to be paid from TSPLOST.

Motion made by Commissioner Riden, Seconded by Commissioner Ainslie to approve the purchase of two Massey Ferguson 6712's and two Massey Ferguson 6713's from Youngblood Tractor for \$277,634.00. Unanimously Approved.

CITY OF BUCKHEAD ANNEXATION

The County received notice from the City of Buckhead with the intent to annex seven parcels totaling approximately 487 acres on Seven Islands Road. The annexation will go before the Planning Commission Board March 26th, 2020 along with a rezoning request to be included in the annexation for interstate commercial.

KNIGHT ROAD CULVERT DISCUSSION

Due to the extensive amount of rainfall the County has received over the last couple of months, a portion of the paved roadway on Knight Road is separating from the soil. This portion of the road is elevated about 25' feet above the ground and has a 48" cross drain that goes under the roadway. Each side of the road is held up by a stone wall. Even though there is not an immediate danger, to be cautious, this portion of the road has been closed until it can be repaired. The management team has reached out to Georgia Civil for recommendations on how to correct the issue.

COMMISSIONER LIAISON REPORTS

Commissioners gave updates on Liaison assignments.

PUBLIC COMMENTS ON AGENDA ITEMS

Public comments were made by: Steve Harrington, Buckhead Resident

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Riden to exit regular session. Unanimously Approved.

EXECUTIVE SESSION –REAL ESTATE

<u>MOTION</u> by Commissioner Ainslie seconded by Commissioner Riden to enter Executive Session to discuss real estate. Unanimously Approved. (Original signed Affidavit in Executive Session Legal Requirement Book).

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Riden to exit Executive Session. Unanimously Approved.

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Riden to enter Regular Session. Unanimously Approved.

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Riden to exit regular session. Unanimously Approved.

MOTION by Commissioner Ainslie, seconded by Commissioner Riden to adjourn. Unanimously Approved.

Philipp von Hanstein, Chairman

ATTEST:

Leslie Brandt, County Clerk

March 2020

	2020					
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1.	2 6:00 p.mCity of Bostwick Council Mtg. @ 5941 Bostwick Rd.	3 10:00 a.mBOC Mtg. @ Admin. Bldg.	4	5	6	7
8	9 5:30 p.mCity of Madison Council Mtg. @ Public Safety Mtg. Hall	10	11	12 8:15 a.mChamber Board of Directors Mtg. @ Chamber Office	13	14
15	16 7:00 p.mBuckhead City Council @ Buckhead Fire Station	17 9:00 a.mTax Assessors Mtg. @ Admin. Bldg. 5:00 p.mBOC Mtg. @ Admin. Bldg. 7:00 p.mRutledge City Council @ 112 Martha Ln.	18	19 10:00 a.mBoard of Elections @ Elections Office 12:00 p.mN.E. GA Regional Commission @ Holiday Day Inn Athens	20 8:00 a.mPlanning Comm. Work Session @ Admin. Bldg. 2nd Floor Conf. Rm.	21
22	23 5:00 p.mHospital Finance Committee @ Education Room 7:00 p.mFire Chief Council @ PSC	24 3:00 p.mJDA @ 2nd Floor Conf. Rm.	25	26 5:30 p.mHospital Authority Mtg. @ Education Room 7:00 p.mPlanning Comm. Mtg. @ Admin. Bldg. 2nd Floor Conf. Rm.	27	28
29	30	31	1	2	3	4
5	6	NOTES		State Services		
						[1]

April 2	2020						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
29	30	31	1.	2	3	4	
5	6 6:00 p.m. -City of Bostwick Council Mtg. @ 5941 Bostwick Rd.	7 10:00 a.mBOC Mtg. @ Admin. Bldg.	8	9 8:15 a.mChamber Board of Directors Mtg. @ Chamber Office 1:00 p.mMorgan County Library Board Mtg.	10 County Holiday-Good Friday	11	
12	13 5:30 p.mCity of Madison Council Mtg. @ Public Safety Mtg. Hall	14 Economic Development Summit	15	16 10:00 a.mBoard of Elections @ Elections Office 12:00 p.mN.E. GA Regional Commission @ Holiday Day Inn Athens	17 8:00 a.mPlanning Comm. Work Session @ Admin. Bldg. 2nd Floor Conf. Rm.	18	
19	20 7:00 p.mBuckhead City Council @ Buckhead Fire Station	21 9:00 a.mTax Assessors Mtg. @ Admin. Bldg. 5:00 p.mBOC Mtg. @ Admin. Bldg. 7:00 p.mRutledge City Council @ 112 Martha Ln.	22	23 7:00 p.mPlanning Comm. Mtg. @ Admin. Bldg. 2nd Floor Conf. Rm.	24	25	
26	27 5:00 p.mHospital Finance Committee @ Education Room 7:00 p.mFire Chief Council @ PSC	28	29	30 5:30 p.mHospital Authority Mtg. @ Education Room	1	2	
3	4	NOTES *April 24-27, 2020 ACC	G Annual Conference (Savannah Convention Center	er-Registration Opens 02-	<u>11-2020</u>	

May 2	2020					
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	1	2
	4981 - 1993 - 19					
3		5 10:00 a.mBOC Mtg. @ Admin. Bldg.	6	7	8	9
10	11 5:30 p.m. -City of Madison Council Mtg. @ Public Safety Mtg. Hall	12	13	14 8:15 a.mChamber Board of Directors Mtg. @ Chamber Office	15	16
17	18 7:00 p.mBuckhead City Council @ Buckhead Fire Station 7:00 p.mFire Chief Council @ PSC	19 9:00 a.mTax Assessors Mtg. @ Admin. Bldg. 5:00 p.mBOC Mtg. @ Admin. Bldg. 7:00 p.mRutledge City Council @ 112 Martha Ln.	20	21 10:00 a.mBoard of Elections @ Elections Office 12:00 p.mN.E. GA Regional Commission @ Holiday Day Inn Athens	22 8:00 a.mPlanning Comm. Work Session @ Admin. Bldg. 2nd Floor Conf. Rm.	23
24	25 County Holiday-Memorial Day	26	27	28 7:00 p.mPlanning Comm. Mtg. @ Admin. Bldg. 2nd Floor Conf. Rm.	29	30
31	1	NOTES				

Page: 1 Date: 02/27/20 Time: 15:24:14

			VENDOR IDENTIFICATION	VENDOR NAME	TYPE			VOID OU	
100-	SUNTRU	IST GENER	RAL POOLED-SUNTRUST						
	22401	00/06/2020	ACADEMY LOOK & KEY INC	ACADEMY LOCK & KEY INC	DIDDOT	6	20.50		17
			ACADEMY LOCK & KEY INC AMAZON WEB SERVICES, INC.	ACADEMY LOCK & KEY INC AMAZON WEB SERVICES, INC.	DIRECT	\$	32.50 101.41		Yes Yes
			ASSOCIATED PAPER	ASSOCIATED PAPER	DIRECT DIRECT	۶ ۶	3,589.30		Yes
		02/06/2020		AT&T	DIRECT	۶ ۶	2,013.30		Yes
			ATHENS FORD	ATHENS FORD	DIRECT	\$	852.50		Yes
			BAILEY, BOBBY L.	BOBBY L. BAILEY	MANUAL	s		VOIDED	
		AVALUE AND ADDRESS CONTINUES IN	BB&T GOVERNMENTAL FINANCE	BB&T GOVERNMENTAL FINANCE	DIRECT	ş	109,461.85	VOIDED	Yes
		5.558 (A) 5.87 5 (A) 5.75	BELVIN, TERESA	TERESA BELVIN	MANUAL	\$		VOIDED	0.2020
			BO'S WRECKER SERVICE	BO'S WRECKER SERVICE	DIRECT	ŝ	540.87		Yes
	32410	02/06/2020	BOB BARKER COMPANY INC	BOB BARKER COMPANY INC	DIRECT	\$	1,217.42		Yes
	32411	02/06/2020	BOUND TREE MEDICAL, LLC	BOUND TREE MEDICAL, LLC	DIRECT	\$	32.29		Yes
	32412	02/06/2020	BROWN, ZOEY	ZOEY BROWN	DIRECT	\$	80.00		Yes
	32413	02/06/2020	BRYAN, ANGELA M	ANGELA M BRYAN	DIRECT	\$	91.00		Yes
	32414	02/06/2020	CALLAWAY, HANNAH	HANNAH CALLAWAY	DIRECT	\$	105.00		Yes
	32415	02/06/2020	CENTRAL GEORGIA EMC	CENTRAL GEORGIA EMC	DIRECT	\$	156.45		Yes
			CES-CITY ELECTRIC ACCOUNTS	CES-CITY ELECTRIC ACCOUNTS	DIRECT	\$	475.04		Yes
			CHARTER COMMUNICATIONS	CHARTER COMMUNICATIONS	DIRECT	\$	3,822.49		Yes
		02/06/2020		CINTAS	DIRECT	\$	278.51		Yes
			CITY OF RUTLEDGE	CITY OF RUTLEDGE	DIRECT	\$	48.00		Yes
			CLYBURN, MARY KAY	MARY KAY CLYBURN	DIRECT	\$	120.00		Yes
				CORRCARE, INC., C/O HUDSPETH ACCOU		\$	2,191.32		Yes
		and the second second	COVINGTON FORD	COVINGTON FORD DANA SAFETY SUPPLY, INC.	DIRECT	\$	97,008.00		Yes
			DANA SAFETY SUPPLY, INC. DOBBERSTEIN, VIVIAN LORENE	VIVIAN LORENE DOBBERSTEIN	DIRECT MANUAL	\$ \$	140.62	VOIDED	Yes
		2 C. N. GELLIN, C. P. C. P. 1	ELLIS, ALISHA D	ALISHA D ELLIS	DIRECT	ې \$	185.00	VOIDED	Yes
		02/06/2020		EWING	DIRECT	\$	1,375.68		Yes
			FARMER'S HARDWARE	FARMER'S HARDWARE	DIRECT	Ş	189.50		Yes
			GAINESVILLE PARKS & RECREATION		DIRECT	\$	19.50		Yes
		02/06/2020		GALLS	DIRECT	\$	240.32		Yes
			HARRIS COMPUTER SYSTEMS	HARRIS COMPUTER SYSTEMS	DIRECT	Ş	1,182.77		Yes
			HILSMAN, RYAN D	RYAN DAVID HILSMAN	DIRECT	\$	560.00		Yes
			HORSLEY, NADEL - CCR	NADEL HORSLEY	DIRECT	\$	162.00		Yes
	32433	02/06/2020	KUPERBERG, NANCY	NANCY KUPERBERG	DIRECT	\$	120.00		Yes
	32434	02/06/2020	LEGAL RESEARCH ASSOCIATES	LEGAL RESEARCH ASSOCIATES	DIRECT	\$	75.00		Yes
	32435	02/06/2020	LIFE PRESCRIPTIONS LLC	LIFE PRESCRIPTIONS LLC	DIRECT	\$	50.00		Yes
	32436	02/06/2020	MADISON ELECTRIC SUPPLY	MADISON ELECTRIC SUPPLY	DIRECT	\$	43.80		Yes
	32437	02/06/2020	MADISON RENTALS, INC	MADISON RENTALS, INC	DIRECT	\$	6.95		Yes
	32438	02/06/2020	MCKESSON MEDICAL-SURGICAL GOVE	MCKESSON MEDICAL-SURGICAL GOVERNME	DIRECT	\$	145.54		Yes
	32439	02/06/2020	MORGAN COUNTY CITIZEN	MORGAN COUNTY CITIZEN	DIRECT	\$	235.00		Yes
	32440	02/06/2020	MORGAN COUNTY CLERK OF SUPERIO	MORGAN COUNTY CLERK OF SUPERIOR CO	MANUAL	\$	0.00	VOIDED	Yes
			MORGAN COUNTY CLERK OF SUPERIO			\$	500.00		Yes
			MORGAN COUNTY CLERK OF SUPERIO			\$		VOIDED	Yes
		5 K	MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$	1,512.47		Yes
			MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$	43.00		Yes
			MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$	353.33		Yes
			MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$	43.00		Yes
			MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$	2,111.92		Yes
			MORGAN MEMORIAL HOSPITAL MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER MORGAN MEDICAL CENTER	DIRECT DIRECT	\$ \$	141.90 600.24		Yes Yes
		sources of a set of the second	MUNICIPAL EMERGENCY SERVICES	MUNICIPAL EMERGENCY SERVICES	DIRECT	s S	19,720.20		Yes
			NAFECO INC	NAFECO INC	DIRECT	ş Ş	137.95		Yes
				NATIONAL EMERGENCY MEDICAL SERVICE		Ş	1,600.00		Yes
			NU-ART PRINTERS	NU-ART PRINTERS	DIRECT	\$	268.00		Yes
			O'REILLY AUTO PARTS	O'REILLY AUTO PARTS	DIRECT	Ş	85.83		Yes
			OFFICE DEPOT	OFFICE DEPOT	DIRECT	\$	2,005.28		Yes
			PHILLIPS, JOSEPH	JOSEPH HUGH PHILLIPS	DIRECT	Ş	210.00		Yes
	32457	02/06/2020	PITNEY BOWES INC	PITNEY BOWES INC	DIRECT	\$	59.49		Yes
	32458	02/06/2020	PORTERFIELD TIRE, INC	PORTERFIELD TIRE, INC	DIRECT	\$	1,972.80		Yes
	32459	02/06/2020	POWERPHONE, INC	POWERPHONE, INC	DIRECT	\$	129.00		Yes
			PUBLIC SAFETY UNIFORM & SUPPLY	PUBLIC SAFETY UNIFORM & SUPPLY	DIRECT	\$	1,268.89		Yes
			QUILLIM, BETSY B.	BETSY B. QUILLIM	DIRECT	\$	120.00		Yes
			RDA SYSTEMS, INC.	RDA SYSTEMS, INC.	DIRECT	\$	14,417.28		Yes
			SAM'S CLUB/GECRB	SAM'S CLUB/GECRB	DIRECT	\$	364.76		Yes
			SAMPSON, PHD, STEPHEN J	STEPHEN J SAMPSON, PHD	DIRECT	\$	250.00		Yes
			SITZMANN, CLARK BEACOM	CLARK BEACOM SITZMANN	DIRECT	Ş	25.00		Yes
			SITZMANN, COLLIN RAY	COLLIN RAY SITZMANN	DIRECT	\$	25.00		Yes
		02/06/2020	SNOW, CHARLES C.	CHARLES C. SNOW STAPLES ADVANTAGE	DIRECT DIRECT	\$ \$	210.00 5.29		Yes Yes
	32408	52/06/2020	STAPHES	STREED REVENTAGE	DIGUEL	Ŷ	5.29	14	100
								.4	

Page: 2 Date: 02/27/20 Time: 15:24:14

			VENDOR IDENTIFICATION	VENDOR NAME	TYPE			VOID OUT	
===								========	
		A	SUMMIT FOOD SERVICE, LLC	SUMMIT FOOD SERVICE, LLC	DIRECT	Ş	6,996.01		Yes
		1. N.	SUMMIT FOOD SERVICE, LLC SUNTRUST MERCHANT SERVICES	SUMMIT FOOD SERVICE, LLC SUNTRUST MERCHANT SERVICES	DIRECT DIRECT	\$ \$	3,404.34 75.43		Yes Yes
			SUNTRUST MERCHANT SERVICES	SUNTRUST MERCHANT SERVICES	DIRECT	\$	100.29		Yes
		0.000 C 0.0 C 00 C 00	TECHNOLOGY INTEGRATION GROUP	TECHNOLOGY INTEGRATION GROUP	DIRECT	\$ \$	429.89		Yes
		Sy 19	TRANSUNION RISK AND ATLERNATIV		DIRECT	\$	50.00		Yes
		the second second second second second	TREMONTI, LORENZE O	LORENZE O TREMONTI	DIRECT	Ş	250.00		Yes
			URGENT CARE OF OCONEE	URGENT CARE OF OCONEE	DIRECT	Ş	1,023.63		Yes
			WEST CHATHAM WARNING DEVICES	WEST CHATHAM WARNING DEVICES	DIRECT	Ş	980.03		Yes
		02/06/2020		WEX BANK	DIRECT	\$	788.17		Yes
	32479	02/06/2020	XEROX FINANCIAL SERVICES	XEROX FINANCIAL SERVICES	DIRECT	\$	167.00		Yes
	32480	02/06/2020	XEROX FINANCIAL SERVICES	XEROX FINANCIAL SERVICES	DIRECT	\$	148.00		Yes
	32485	02/06/2020	BAKER, DEBRA	DEBRA BAKER	DIRECT	\$	1,287.50		Yes
			CAGLE, ALAN	ALAN CAGLE	DIRECT	\$	50.00		Yes
	32487	02/06/2020	CORRCARE, INC., C/O HUDSPETH A	CORRCARE, INC., C/O HUDSPETH ACCOU	DIRECT	\$	12,834.00		Yes
	32488	02/06/2020	GEORGIA PUBLIC DEFENDER STDS	GEORGIA PUBLIC DEFENDER STANDARDS	DIRECT	\$	5,230.93		Yes
	32489	02/06/2020	HANSON, HARRY	HARRY HANSON	DIRECT	\$	200.00		Yes
	32490	02/06/2020	MADISON MORGAN CHAMBER OF COMM	MADISON MORGAN CHAMBER OF COMMERCE	DIRECT	\$	3,551.67		Yes
	32491	02/06/2020	MADISON-MORGAN COUNTY	MADISON-MORGAN COUNTY CONVENTION	DIRECT	\$	2,500.00		Yes
	32492	02/06/2020	MAULDIN, MISSY	MISSY MAULDIN	DIRECT	\$	50.00		Yes
	32493	02/06/2020	MERRITT, JR., CHARLES W.	CHARLES W. MERRITT, JR.	DIRECT	\$	50.00		Yes
	32494	02/06/2020	MORGAN COUNTY C ADAM E. CARTER	MORGAN COUNTY CORONER	DIRECT	\$	50.00		Yes
	32495	02/06/2020	MORGAN COUNTY HEALTH DEPARTMEN	MORGAN COUNTY HEALTH DEPARTMENT	DIRECT	\$	14,166.67		Yes
	32496	02/06/2020	MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$	83,333.33		Yes
	32497	02/06/2020	MORRIS LAW, LLC	MORRIS LAW, LLC	DIRECT	\$	550.00		Yes
	32498	02/06/2020	NATIONAL EMERGENCY MEDICAL SER	NATIONAL EMERGENCY MEDICAL SERVICE	DIRECT	\$	23,917.08		Yes
	32499	02/06/2020	UNCLE REMUS REGIONAL LIBRARY	UNCLE REMUS REGIONAL LIBRARY	DIRECT	\$	18,135.08		Yes
	32500	02/06/2020	BAILEY, BOBBY L.	BOBBY L. BAILEY	DIRECT	\$	84.00		Yes
	32501	02/06/2020	BAILEY, DAIMEN CODY	DAIMEN CODY BAILEY	DIRECT	\$	200.00		Yes
	32502	02/06/2020	DOBBERSTEIN, VIVIAN LORENE	VIVIAN LORENE DOBBERSTEIN	DIRECT	\$	1,043.00		Yes
	32503	02/06/2020	WILLIAMS, JR, TOMMY	TOMMY WILLIAMS, JR	DIRECT	\$	875.00		Yes
		contract a second second second	CITY OF RUTLEDGE	CITY OF RUTLEDGE	DIRECT	\$	14.00		Yes
	32505	02/06/2020	COMPLETE AUTO PARTS	COMPLETE AUTO PARTS	DIRECT	\$	2,120.00		Yes
	32506	02/06/2020	LINGO	LINGO	DIRECT	\$	608.68		Yes
				MORGAN COUNTY CLERK OF SUPERIOR CO		\$	315.00		Yes
		(2), III (2)		MORGAN COUNTY CLERK OF SUPERIOR CO	DIRECT	\$	429.99		Yes
			MORGAN COUNTY CLERK OF SUPERIO			\$	825.00		Yes
				PRO POWER ENGINE REMANUFACTURING	MANUAL	\$		VOIDED	Yes
			QUILLIM, BETSY B.	BETSY B. QUILLIM	DIRECT	\$	103.00		Yes
			TRAFFIC SAFETY WAREHOUSE	TRAFFIC SAFETY WAREHOUSE	DIRECT	\$	382.39		Yes
		02/13/2020		ACCG	DIRECT	\$	855.00		Yes
		02/13/2020		ALL TURF	DIRECT	\$	1,200.00		Yes
		and a second second second	ANIMAL CARE EQUIPMENT	ANIMAL CARE EQUIPMENT & SERVICE LL		\$	359.50		Yes
			ASSOCIATED PAPER	ASSOCIATED PAPER	DIRECT	\$	1,223.89		Yes
		02/13/2020		AT&T	DIRECT	\$	1,448.79		Yes
		02/13/2020		AT&T AT&T	DIRECT DIRECT	\$ \$	135.86 1,203.66		Yes Yes
		02/13/2020		AT&T AT&T	DIRECT	ş	1,203.00		Yes
		02/13/2020	AT&T CAPITAL SERVICES, INC.	AT&T CAPITAL SERVICES, INC.	DIRECT	\$	2,413.83		Yes
			BO'S WRECKER SERVICES, INC.	BO'S WRECKER SERVICE	DIRECT	ې \$	2,413.83		Yes
			BOUND TREE MEDICAL, LLC	BOUND TREE MEDICAL, LLC	DIRECT	\$	1,928.94		Yes
			BROWN, ZOEY	ZOEY BROWN	DIRECT	\$	48.00		Yes
			CALLAWAY, HANNAH	HANNAH CALLAWAY	DIRECT	ŝ	25.00		Yes
			CATHEY, JEANETTE V.	JEANETTE V. CATHEY	DIRECT	ş	482.00		Yes
			CES-CITY ELECTRIC ACCOUNTS	CES-CITY ELECTRIC ACCOUNTS	DIRECT	Ş	144.63		Yes
			CINTAS #201 DECATUR	CINTAS #201 DECATUR	DIRECT	\$	339.63		Yes
		CEASE FRAME SALES	CITY OF MADISON	CITY OF MADISON	DIRECT	\$	10,938.71		Yes
			CONNER'S AUTO PARTS	CONNER'S AUTO PARTS	DIRECT	\$	3,142.07		Yes
	32532	02/13/2020	COONER, TARA	TARA COONER	DIRECT	\$	80.00		Yes
	32533	02/13/2020	COVETRUS NORTH AMERICA	COVETRUS NORTH AMERICA	DIRECT	\$	595.78		Yes
	32534	02/13/2020	DAVIS, BRENDA C CCR	BRENDA C. DAVIS, CCR	DIRECT	\$	1,086.00		Yes
	32535	02/13/2020	DC POOL SERVICE LLC	DC POOL SERVICE LLC	DIRECT	\$	2,045.00		Yes
	32536	02/13/2020	ELLIS, ALISHA D	ALISHA D ELLIS	DIRECT	Ş	230.00		Yes
	32537	02/13/2020	ERICKSON ENTERP CAL ERICKSON	ERICKSON ENTERPRISES	DIRECT	\$	5,350.00		Yes
	32538	02/13/2020	FLINT EQUIPMENT COMPANY	FLINT EQUIPMENT COMPANY	DIRECT	\$	1,007.49		Yes
	32539	02/13/2020	GA FOOD SERVICE, INC	GA FOOD SERVICE, INC	DIRECT	\$	4,261.78		Yes
		02/13/2020		GALGON	DIRECT	\$	892.00		Yes
			GARRETT, NICOLE	NICOLE GARRETT	DIRECT	\$	50.00		Yes
			GDP TECHNOLOGIES	GDP TECHNOLOGIES	DIRECT	\$	31.49		Yes
				GEORGIA FIREFIGHTERS PENSION FUND	DIRECT	\$	1,625.00		Yes
			GEORGIA POWER C 105090	GEORGIA POWER COMPANY	DIRECT	\$	27,055.19		Yes
	32545	02/13/2020	GREAT ESTATES LANDSCAPING	GREAT ESTATES LANDSCAPING, LLC	DIRECT	\$	200.00	15	Yes

Page: 3 Date: 02/27/20 Time: 15:24:14

CHECK NO.	CHK DATE	VENDOR IDENTIFICATION	VENDOR NAME	TYPE		AMOUNT	VOID OU	TSTD
							=======	
			RYAN DAVID HILSMAN	DIRECT	\$	525.00		Yes
			NADEL HORSLEY	DIRECT		978.00		Yes
			HYATT REGENCY	DIRECT	\$			Yes
	and the second sec		ICON SOFTWARE CORP	DIRECT	\$	650.00 80.00		Yes Yes
			CHARLES B. JARRELL, JR	DIRECT	\$ \$	89.00		Yes
		KNIGHT, HELEN LITTLETON, NORMA	HELEN KNIGHT NORMA LITTLETON	DIRECT DIRECT	ې \$	268.20		Yes
		LOWE'S PUBLIC BLDGS	LOWE'S	DIRECT	\$	737.72		Yes
	and the second se	MADDOX, TAMARA	TAMARA MADDOX	DIRECT	ş	78.31		Yes
			MADISON ELECTRIC SUPPLY	DIRECT	\$	44.35		Yes
			MADISON RENTALS, INC	DIRECT	Ş	190.00		Yes
		MAGNUM ELECTRONICS, INC	MAGNUM ELECTRONICS, INC	DIRECT		589.00		Yes
			MORGAN COUNTY BOARD OF EDUCATION	DIRECT	ş	26,048.09		Yes
		MORGAN COUNTY CITIZEN	MORGAN COUNTY CITIZEN	DIRECT	\$	986.50		Yes
	Contraction of the contraction of the first		MORGAN COUNTY CLERK OF SUPERIOR CO	MANUAL	\$	0.00	VOIDED	Yes
			MORGAN COUNTY TRANSACTION REPORT	DIRECT	\$	75.00		Yes
32562	02/13/2020	MORRIS TRUCK REPAIR, INC.	MORRIS TRUCK REPAIR, INC.	DIRECT	\$	141.61		Yes
32563	02/13/2020	NAFECO INC	NAFECO INC	DIRECT	\$	969.00		Yes
32564	02/13/2020	OAK GROVE LANDFILL	OAK GROVE LANDFILL	DIRECT	\$	19,881.84		Yes
32565	02/13/2020	OFFICE DEPOT	OFFICE DEPOT	DIRECT	\$	5,320.00		Yes
32566	02/13/2020	PALMER'S WELDING SUPPLY INC	PALMER'S WELDING SUPPLY INC	DIRECT	\$	322.52		Yes
32567	02/13/2020	PHILLIPS, JOSEPH	JOSEPH HUGH PHILLIPS	DIRECT	\$	180.00		Yes
32568	02/13/2020	QUILLIM, BETSY B.	BETSY B. QUILLIM	DIRECT	\$	103.00		Yes
32569	02/13/2020	RAMFOS, OLIVIA	OLIVIA RAMFOS	DIRECT	\$	65.00		Yes
32570	02/13/2020	SAFETY PRODUCTS INC.	SAFETY PRODUCTS INC.	DIRECT	\$	57.36		Yes
32571	02/13/2020	SCOREBOARD SERVICE	SCOREBOARD SERVICE, INC.	DIRECT	\$	215.00		Yes
32572	02/13/2020	SERRATE, ANGELA	ANGELA SERRATE	DIRECT	\$	160.00		Yes
	02/13/2020		SHRED-IT US JV LLC	DIRECT	\$	212.10		Yes
32574	02/13/2020	SIDNEY LEE WELDING SUPPLY, INC	SIDNEY LEE WELDING SUPPLY, INC.	DIRECT	\$	330.00		Yes
32575	02/13/2020	SITZMANN, CLARK BEACOM	CLARK BEACOM SITZMANN	DIRECT	\$	90.00		Yes
		SITZMANN, COLLIN RAY	COLLIN RAY SITZMANN	DIRECT	\$	35.00		Yes
32577	02/13/2020	SMITH COMMUNICATIONS	SMITH COMMUNICATIONS	DIRECT	\$	65.00		Yes
		SNOW, CHARLES C.	CHARLES C. SNOW	DIRECT		180.00		Yes
		STILL, TERRY ANN	TERRY ANN STILL	DIRECT	\$	211.50		Yes
		STOCKMAN OIL TWO, INC.	STOCKMAN OIL TWO, INC.	DIRECT	\$	408.00		Yes
		STORMWIND LLC	STORMWIND LLC	MANUAL	\$		VOIDED	
		STOVER, ALLISON	ALLISON STOVER	DIRECT		80.00		Yes
		TECHNOLOGY INTEGRATION GROUP	TECHNOLOGY INTEGRATION GROUP	DIRECT	\$	3,863.09		Yes
			TFS LEASING A PROGRAM OF DE LAGE L			3,425.54		Yes
		TRIPLE POINT ENGINEERING	TRIPLE POINT ENGINEERING	DIRECT		9,629.00		Yes
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	WALTON EMC	WALTON EMC	DIRECT		4,226.98		Yes
		WATSON, DONNA	DONNA WATSON	DIRECT		133.60 982.00		Yes
	3 02/13/2020		WEX BANK	DIRECT			VOIDED	Yes
			MORGAN COUNTY CLERK OF SUPERIOR CO MORGAN COUNTY CLERK OF SUPERIOR CO			42.00	VOIDED	Yes
			SUPERIOR COURT CLERK OF SUPERIOR CO		ş	100.00		Yes
			ATHENS JANITOR SUPPLY CO.		ş	193.38		Yes
		BELVIN, TERESA		DIRECT	ş	180.00		Yes
			BO'S WRECKER SERVICE	DIRECT		363.11		Yes
			ZOEY BROWN	DIRECT		48.00		Yes
		BURDEN, TRISTEN XAVIER	TRISTEN XAVIER BURDEN	DIRECT		80.00		Yes
		CARRILLO, ABIGAIL	ABIGAIL CARRILLO	DIRECT		20.00		Yes
			CHARTER COMMUNICATIONS	DIRECT		104.98		Yes
		CINTAS #201 DECATUR	CINTAS #201 DECATUR	DIRECT		221.51		Yes
		DAVIS, BRENDA C CCR	BRENDA C. DAVIS, CCR	DIRECT	\$	435.00		Yes
			DEPARTMENT OF ADMINISTRATIVE SERVI	DIRECT	\$	300.00		Yes
32602	2 02/19/2020	EAGLE VIEW PICTOMETRY INTERNAT	EAGLE VIEW PICTOMETRY INTERNATIONA	DIRECT	\$	3,707.01		Yes
32603	3 02/19/2020) ELLIS, ALISHA D	ALISHA D ELLIS	DIRECT	\$	150.00		Yes
32604	1 02/19/2020	EWING	EWING	DIRECT	\$	106.51		Yes
32605	5 02/19/2020) FAST RESCUE SOLUTIONS	FAST RESCUE SOLUTIONS	DIRECT	\$	258.00		Yes
			FLINT EQUIPMENT COMPANY	DIRECT	\$	72.58		Yes
) FOWLER'S HEATING & AIR, LLC		DIRECT		631.00		Yes
	3 02/19/2020		GALLS	DIRECT		266.70		Yes
) GDP TECHNOLOGIES	GDP TECHNOLOGIES	DIRECT		355.27		Yes
			GEORGIA BUREAU OF INVESTIGATION	DIRECT		39.75		Yes
) HILSMAN, RYAN D	RYAN DAVID HILSMAN	DIRECT		385.00		Yes
) HOLT, CONNIE J	CONNIE J HOLT	DIRECT		329.00		Yes
) HURT, LENA	LENA HURT	DIRECT		40.00		Yes
	4 02/19/2020		ICJE	DIRECT		315.00		Yes
		D IDEXX DISTRIBUTION, INC	IDEXX DISTRIBUTION, INC	DIRECT		774.05		Yes
) J C NASH TRUCK PARTS	J C NASH TRUCK PARTS	DIRECT		195.83 121.00		Yes
3261	/ 02/19/2020) JONES, EWING, DOBBS & TAMPLIN	CONDS, EWING, DOBDS & IAMPLIN	DIRECT	4	121.00	16	165

Page: 4 Date: 02/27/20

Time: 15:24:14

CHECK NO.	CHK DATE	VENDOR IDENTIFICATION	VENDOR NAME	TYPE		AMOUNT	VOID OUTSTD
		LOWE'S ROADS	LOWE'S	DIRECT	\$	160.25	Yes
		MACK , CCR, DENNI K.	DENNI K. MACK , CCR	DIRECT	\$	872.00	Yes
		MCCURLEY, SANDY	SANDY MCCURLEY	DIRECT	\$	248.43	Yes
			MCKESSON MEDICAL-SURGICAL GOVERNME		\$	72.25	Yes
		MITCH LOVICK OFFICER	MITCH LOVICK, OFFICER	DIRECT	\$	50.00	Yes
		MOORE, JR., WILLIAM D.	DR. WILLIAM D. MOORE, JR.	DIRECT	\$	250.00	Yes
		MORGAN COUNTY CITIZEN	MORGAN COUNTY CITIZEN	DIRECT	\$	93.00	Yes
		MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$	51.00	Yes
		MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$	43.00	Yes
		PITNEY BOWES INC	PITNEY BOWES INC	DIRECT	\$	20,000.00	Yes
		PORTERFIELD TIRE, INC	PORTERFIELD TIRE, INC	DIRECT	\$	1,463.40	Yes
		RICARDO'S KOUZZINA	RICARDO'S KOUZZINA	DIRECT	\$	200.00	Yes
	02/19/2020		JOHN SIMS	DIRECT	\$	60.00	Yes
		STERLING COMPUTERS CORPORATION		DIRECT	\$	7,370.40	Yes
		STOCKMAN OIL TWO, INC.	STOCKMAN OIL TWO, INC.	DIRECT	\$	845.16	Yes
		STRUCTURED TECHNOLOGIES, INC.	STRUCTURED TECHNOLOGIES, INC.	DIRECT	\$	225.00	Yes
		SUMMIT FOOD SERVICE, LLC	SUMMIT FOOD SERVICE, LLC	DIRECT	\$	6,998.40	Yes
		TATTNALL BALLOT SOLUTIONS	TATTNALL BALLOT SOLUTIONS	DIRECT	\$	992.57	Yes
		TECHNICAL SERVICES GROUP, INC.		DIRECT	\$	429.89	Yes
		XEROX FINANCIAL SERVICES	XEROX FINANCIAL SERVICES	DIRECT	\$	119.00	Yes
		A&M EQUIPMENT SALES	A&M EQUIPMENT SALES	DIRECT	\$	3,200.00	Yes
		ASSOCIATED PAPER	ASSOCIATED PAPER	DIRECT	\$	2,987.41	Yes
		ASSOCIATED PAPER	ASSOCIATED PAPER	DIRECT	\$	120.08	Yes
		ASSOCIATED PAPER	ASSOCIATED PAPER	DIRECT	\$	514.38	Yes
		ATHENS FORD	ATHENS FORD	DIRECT	\$	212.50	Yes
			ATHENS MICROCOMPUTER CENTER, INC.	DIRECT	\$	3,445.54	Yes
		BO'S WRECKER SERVICE	BO'S WRECKER SERVICE	DIRECT	\$	97.24	Yes
		CENTRAL GEORGIA EMC	CENTRAL GEORGIA EMC	DIRECT	\$	423.00	Yes
		CES-CITY ELECTRIC ACCOUNTS	CES-CITY ELECTRIC ACCOUNTS	DIRECT	\$	240.76	Yes
		CHARTER COMMUNICATIONS	CHARTER COMMUNICATIONS	DIRECT	\$	95.00	Yes
		CINTAS #201 DECATUR	CINTAS #201 DECATUR	DIRECT	\$	279.86	Yes
		DATAMATX, INC	DATAMATX POSTAGE ESCROW	DIRECT	\$	810.70	Yes
		DAVIS, BRENDA C CCR	BRENDA C. DAVIS, CCR	DIRECT	\$	200.00	Yes
	2 02/20/2020		DIRECTV	DIRECT	\$	75.99	Yes
		DISH NETWORK	DISH NETWORK	DIRECT	\$	198.04	Yes
		DUDE SOLUTIONS	DUDE SOLUTIONS	DIRECT	\$	8,100.00	Yes
	5 02/20/2020		GALLS	DIRECT	\$	579.22	Yes
		GDP TECHNOLOGIES	GDP TECHNOLOGIES	DIRECT	\$	71.12	Yes
		GEORGIA ASSOCIATION OF COUNTY			\$	40.00	Yes
		GEORGIA CORRECT INDUSTRIES ADM		DIRECT	\$	164.95	Yes
	Contraction of the second	GEORGIA TECHNOLOGY AUTHORITY	GEORGIA TECHNOLOGY AUTHORITY	DIRECT	\$	48.31	Yes
		GEORGIA TECHNOLOGY AUTHORITY	GEORGIA TECHNOLOGY AUTHORITY	DIRECT	\$	376.09	Yes
		HALL BOOTH SMITH, P.C.	HALL BOOTH SMITH, P.C.	DIRECT	\$	1,592.50	Yes
	 Note that the state of the second seco	HARRIS COMPUTER SYSTEMS	HARRIS COMPUTER SYSTEMS	DIRECT	\$	1,415.23	Yes
		HARRIS COMPUTER SYSTEMS	HARRIS COMPUTER SYSTEMS	DIRECT	\$	1,182.77	Yes
		HERC RENTALS, INC	HERC RENTALS, INC	DIRECT	\$	3,349.50	Yes
		HI-LINE INC	HI-LINE INC	DIRECT		253.82	Yes
	111000 CONTRACTOR	HORSLEY, NADEL - CCR	NADEL HORSLEY	DIRECT	Ş	84.00	Yes
		HOUSEMAN PEST CONTROL INC	HOUSEMAN PEST CONTROL INC	DIRECT	Ş	1,085.00	Yes
		HOUSEMAN PEST CONTROL INC	HOUSEMAN PEST CONTROL INC	DIRECT	\$	454.00	Yes
		INCLUSION SOLUTIONS, LLC JOHNSON CONTROLS INC	INCLUSION SOLUTIONS, LLC JOHNSON CONTROLS INC	DIRECT	\$ \$	695.90 472.08	Yes Yes
	a construction of the country	JONES TRAILER CO	JONES TRAILER CO	DIRECT	ş	7,200.26	Yes
	2 02/20/2020		KOFILE	DIRECT	ş	1,478.40	Yes
	227 12		LEGAL RESEARCH ASSOCIATES	DIRECT	\$	75.00	Yes
		LEGAL RESEARCH ASSOCIATES LOWE'S PUBLIC SAFETY FIRE	LOWE'S		*.		Yes
			LUX MITIGATION AND PLANNING CORPOR	DIRECT	\$ \$	1,367.27 4,000.00	Yes
		MADDOX, TAMARA	TAMARA MADDOX	DIRECT	ş	78.31	Yes
		MADISON CAR CARE	MADISON CAR CARE	DIRECT	ş	79.95	Yes
		MADISON CAR CARE MADISON ELECTRIC SUPPLY	MADISON CAR CARE MADISON ELECTRIC SUPPLY	DIRECT	\$	43.80	Yes
		MARTIN MARIETTA MATERIALS	MADISON ELECTRIC SUPPLI MARTIN MARIETTA MATERIALS	DIRECT	ş	718.79	Yes
		MAULDIN & JENKINS,LLC	MAULDIN & JENKINS,LLC	DIRECT	ş	1,000.00	Yes
		MCCURLEY, SANDY	SANDY MCCURLEY	DIRECT	ş	50.38	Yes
		METROPOLITAN COMMUNICATIONS	METROPOLITAN COMMUNICATIONS	DIRECT	ş	1,050.00	Yes
		MINGLEDORFF'S INC	MINGLEDORFF'S INC	DIRECT	\$	809.33	Yes
		MORGAN COUNTY CITIZEN	MORGAN COUNTY CITIZEN	DIRECT	\$	418.50	Yes
		MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$	765.79	Yes
		MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	Ş	383.60	Yes
		MORRIS LAW, LLC	MORRIS LAW, LLC	DIRECT	\$	136.50	Yes
			NORTHEAST GA REGIONAL DEVELOPMENT	DIRECT	Ş	1,500.00	Yes
		NU-ART PRINTERS	NU-ART PRINTERS	DIRECT	\$	45.00	Yes
		PALMER'S WELDING SUPPLY INC	PALMER'S WELDING SUPPLY INC	DIRECT	\$	43.00	17 Yes
	×						

Page: 5 Date: 02/27/20 Time: 15:24:14

737,820.51

CHECK NO.	CHK DATE	VENDOR IDENTIFICATION	VENDOR NAME	TYPE		AMOUNT VOII	D OUTSTD
				==========	*************		=======
32711	02/20/2020	PRO-TEC FIRE & SAFETY	PRO-TEC FIRE & SAFETY	DIRECT	\$	540.00	Yes
32712	02/20/2020	PUBLIC SAFETY UNIFORM & SUPPLY	PUBLIC SAFETY UNIFORM & SUPPLY	DIRECT	\$	984.50	Yes
32713	02/20/2020	STORMWIND LLC	STORMWIND LLC	DIRECT	\$	1,980.00	Yes
32714	02/20/2020	TLC TRANSMISSIONS INC.	TLC TRANSMISSIONS INC.	DIRECT	\$	2,000.00	Yes
32715	02/20/2020	TOSHIBA BUSINESS SOLUTIONS, US	TOSHIBA BUSINESS SOLUTIONS, USA	DIRECT	\$	1,005.27	Yes
32716	02/20/2020	VALLEY PROPANE	VALLEY PROPANE	DIRECT	\$	7,184.28	Yes
32717	02/20/2020	WEST CHATHAM WARNING DEVICES	WEST CHATHAM WARNING DEVICES	DIRECT	\$	1,763.89	Yes
32718	02/20/2020	WILSON, JODI LYNN	JODI LYNN WILSON	DIRECT	\$	248.00	Yes
32719	02/20/2020	XEROX FINANCIAL SERVICES	XEROX FINANCIAL SERVICES	DIRECT	\$	49.39	Yes

TOTAL BANK 100-SUNTRUST \$

335-SUNTRUST TSPLOST-SUNTRUST

178	02/06/2020	BO'S WRECKER SERVICE	BO'S WRECKER SERVICE	DIRECT	\$ 150.87	Y
179	02/06/2020	GEORGIA WILDLIFE MANAGEMENT	GEORGIA WILDLIFE MANAGEMENT	DIRECT	\$ 770.00	Y
180	02/06/2020	GREGORY BRIDGE CO.	GREGORY BRIDGE CO.	DIRECT	\$ 70,000.00	Y
181	02/06/2020	HANSON AGGREGATES SOUTHEAST LL	HANSON AGGREGATES SOUTHEAST LLC	DIRECT	\$ 245.70	Y
182	02/06/2020	PHELPS WELDING & RADIATOR INC	PHELPS WELDING & RADIATOR INC	DIRECT	\$ 233.35	Y
183	02/06/2020	SNIPES TREE SERVICE	SNIPES TREE SERVICE	DIRECT	\$ 875.00	Y
184	02/06/2020	TRACTOR & EQUIPMENT CO.	TRACTOR & EQUIPMENT CO.	DIRECT	\$ 1,000.00	Y
185	02/06/2020	CITY OF BOSTWICK	CITY OF BOSTWICK	DIRECT	\$ 6,747.12	Y
186	02/06/2020	CITY OF BUCKHEAD	CITY OF BUCKHEAD	DIRECT	\$ 3,155.37	Y
187	02/06/2020	CITY OF MADISON	CITY OF MADISON	DIRECT	\$ 73,513.40	Y
188	02/06/2020	CITY OF RUTLEDGE	CITY OF RUTLEDGE	DIRECT	\$ 14,434.14	Y
189	02/13/2020	BO'S WRECKER SERVICE	BO'S WRECKER SERVICE	DIRECT	\$ 125.87	Y
190	02/13/2020	CONNER'S AUTO PARTS	CONNER'S AUTO PARTS	DIRECT	\$ 630.22	Y
191	02/13/2020	JUST RIGHT SIGNS & ENGRAVING	JUST RIGHT SIGNS & ENGRAVING	DIRECT	\$ 167.00	Y
192	02/13/2020	MADISON RENTALS, INC	MADISON RENTALS, INC	MANUAL	\$ 0.00	VOIDED Y
193	02/13/2020	REYNOLDS-WARREN EQPT CO	REYNOLDS-WARREN EQPT CO	DIRECT	\$ 3,550.00	Y
194	02/19/2020	HANSON AGGREGATES SOUTHEAST LL	HANSON AGGREGATES SOUTHEAST LLC	DIRECT	\$ 1,077.56	Y
196	02/19/2020	LOWE'S ROADS	LOWE'S	DIRECT	\$ 177.53	Y
197	02/19/2020	MADISON RENTALS, INC	MADISON RENTALS, INC	DIRECT	\$ 406.07	Y
198	02/19/2020	MARTIN MARIETTA MATERIALS	MARTIN MARIETTA MATERIALS	DIRECT	\$ 15,284.47	Y
199	02/19/2020	THE BIG GREEN SIGN CO., LLC	THE BIG GREEN SIGN CO., LLC	DIRECT	\$ 113.21	Y
200	02/27/2020	J C NASH TRUCK PARTS	J C NASH TRUCK PARTS	DIRECT	\$ 112.01	Y
201	02/27/2020	MARTIN MARIETTA MATERIALS	MARTIN MARIETTA MATERIALS	DIRECT	\$ 2,892.67	Y
202	02/27/2020	MORELAND ALTOBELLI	MORELAND ALTOBELLI	DIRECT	\$ 7,798.54	Y
203	02/27/2020	MORRIS TRUCK REPAIR, INC.	MORRIS TRUCK REPAIR, INC.	DIRECT	\$ 512.80	Y
			TOTAL BANK 335	-SUNTRUST	\$ 203,972.90	1

SPLOST POOLED SPLOST POOLED ACCOUNT-SUNTRUST

			TOTAL BANK	SPLOST POOLED	\$ 218,340.46	
2941	02/27/2020	PEACH STATE TRUCK CENTERS	PEACH STATE TRUCK CENTERS	DIRECT	\$ 148,403.35	Yes
2940	02/14/2020	D&D FENCE CO.	D&D FENCE CO.	DIRECT	\$ 12,600.00	Yes
2939	02/06/2020	CITY OF RUTLEDGE	CITY OF RUTLEDGE	DIRECT	\$ 7,179.74	Yes
2938	02/06/2020	CITY OF MADISON	CITY OF MADISON	DIRECT	\$ 44,769.76	Yes
2937	02/06/2020	CITY OF BUCKHEAD	CITY OF BUCKHEAD	DIRECT	\$ 1,795.87	Yes
2936	02/06/2020	CITY OF BOSTWICK	CITY OF BOSTWICK	DIRECT	\$ 3,591.74	Yes

TOTAL ALL \$ 1,160,133.87

MORGAN COUNTY GOVERNMENT VENDOR ELECTRONIC PAYMENTS REGISTER REPORT Executed By: dlindsey

ETF NUMBER ETF DATE VENDOR IDENTIFICATION TYPE AMOUNT CHECKING ACCOUNT #? ROUTING #? ACH ACTIVE VENDOR NAME GENERAL POOLED-SUNTRUST Bank: 100-SUNTRUST ELECTRONIC TYPE: DIRECT DEPOSIT ACH FILE 43255 02/06/2020 AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES DIRECT Ś 647.97 Yes Yes Yes Yes DIRECT 50.00 Yes Yes Yes Yes 43256 02/06/2020 BRANDT, LESLIE SMITH LESLIE SMITH BRANDT Ś 40.00 Yes Yes Yes Yes 43257 02/06/2020 CAGLE, SHANNON SHANNON CAGLE DIRECT S 43258 02/06/2020 CREW JR, WILLIAM T. WILLIAM T. CREW JR DIRECT Ŝ 50.00 Yes Yes Yes Yes 50.00 Yes Yes Yes SHAUNN A. DEAL DIRECT Ś Yes 43259 02/06/2020 DEAL, SHAUNN A. 43260 02/06/2020 FLOWERS, PHYLLIS PHYLLIS D. FLOWERS DIRECT Ś 300.00 Yes Yes Yes Yes 43261 02/06/2020 NUNN, MARY S. MARY S. NUNN DIRECT Ś 50.00 Yes Yes Yes Yes Yes 43262 02/06/2020 OAKLEY, MARY MARY ELIZABETH OAKLEY DIRECT \$ 50.00 Yes Yes Yes 43263 02/06/2020 PROCTOR, AMANDA WAGES AMANDA WAGES PROCTOR DIRECT \$ 50.00 Yes Yes Yes Yes Yes 43264 02/06/2020 SCHNEIDER ELECTRIC BUILDINGS A SCHNEIDER ELECTRIC BUILDINGS AMERICA DIRECT Ś 426,145.13 Yes Yes Yes 200.00 Yes Yes Yes Yes 43265 02/06/2020 WELLS, BAILEY BAILEY WELLS DIRECT Ś 40.00 Yes Yes Yes Yes 43266 02/06/2020 WOODARD, JANET JANET WOODARD DIRECT Ś 43274 02/18/2020 GIDDENS, TREVOR TREVOR GIDDENS DIRECT \$ 159.00 Yes Yes Yes Yes AMAZON CAPITAL SERVICES DIRECT 1,864.54 Yes 43500 02/27/2020 AMAZON CAPITAL SERVICES Ś Yes Yes Yes -----429,696.64 TOTAL TYPE: DIRECT DEPOSIT ACH FILE Ś ELECTRONIC TYPE: DIRECT DRAFTED/TRANSFERRED FROM ACCOUNT 43273 02/06/2020 MORGAN COUNTY MORGAN COUNTY DIRECT Ś 601,306.75 No No NO No _____ TOTAL TYPE: DIRECT DRAFTED/TRANSFERRED FROM ACCOUNT 601,306.75 Ŝ _____ TOTAL BANK: 100-SUNTRUST \$ 1,031,003.39 ------

TOTAL ALL ELECTRONIC TRANSFERS = \$ 1,031,003.39

Page:

Date: 02/27/20

Time: 15:25:47

MORGAN COUNTY GOVERNMENT FD-FUNC- EXPENDITURES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsayer

Page: 1 Date: 02/27/20

Time: 13:08:50

Code	Description	Appropriations		Outstanding Encumbrances	F	Expenditures For JANUARY		Expenditures Year-to-Date		Available Balance	Percent Used
FD 100	GENERAL FUND										
1100	LEGISLATIVE	\$ 99,578.00	\$	0.00	\$	11,808.81	\$	52,442.97	\$	47,135.03	52.67
1130	CLERK OF COMMISSION	\$ 77,681.00	\$	0.00	\$	5,136.93	\$	44,195.96	\$	33,485.04	56.89
1300	EXECUTIVE	\$ 170,549.00	\$	0.00	\$	11,329.33	\$	91,454.65	\$	79,094.35	53.62
1400	ELECTIONS	\$ 180,943.00	\$	0.00	\$	10,257.77	\$	77,863.15	\$	103,079.85	43.03
1510	FINANCIAL ADMINISTRATION	\$ 311,965.00	\$	0.00	\$	18,934.53	\$	185,526.80	\$	126,438.20	59.47
1517	PURCHASING	\$ 98,422.00	\$	0.00	\$	6,522.96	\$	56,276.07	\$	42,145.93	57.18
1530	LAW	\$ 100,000.00	\$	0.00	\$		\$	24,558.39	\$	75,441.61	24.56
1535	MIS	\$ 387,256.00	\$	7,113.20	\$	29,585.47		221,899.07	\$	158,243.73	59.14
1540	HUMAN RESOURCES	\$ 54,145.00	\$	0.00	\$		\$	28,659.40	\$	25,485.60	52.93
1545	TAX COMMISSIONER	\$ 296,293.00	\$	0.00	\$		\$	170,390.24	\$	125,902.76	57.51
1550	TAX ASSESSOR	\$ 484,857.00	\$	0.00	\$		\$	Contraction (1991)	\$	218,379.81	54.96
1551	BOARD OF EQUALIZATION	\$ 19,815.00	\$	0.00	\$		\$	6,881.17	\$	12,933.83	34.73
1555	RISK MANAGEMENT	\$ 230,000.00	\$	0.00	\$	700.00			\$	12,308.93	94.65
1565	GENERAL GOVERNMENT BUILDINGS AND		\$	4,806.69	\$	93,139.47		496,231.68	\$	293,994.63	63.02
1566	GENERAL GOV'T BUILDINGS - PUBLIC	ALCOLONIA CONTRACTOR	\$	1,315.00	\$	10,424.04		1 C. C. C. 120 C. C. C. 120 C. 120	\$	117,739.05	37.89
1580	RECORDS MANAGEMENT	\$ 13,974.00	Ş	0.00	\$		\$		\$	6,812.19	51.25
1595	GENERAL ADMINISTRATION FEES	\$ 615,227.00 \$ 30,969.00	Ş	0.00	\$	0.00	1.2	21,189.26	\$	594,037.74	3.44
2150	SUPERIOR COURT		\$ \$		\$		Ş	23,169.09 243,225.47	\$	7,799.91	74.81
2180 2200	CLERK OF SUPERIOR COURT DISTRICT ATTORNEY	\$ 485,509.00 \$ 80,730.00	۹ \$	0.00	\$		\$ \$	56,253.08	\$ \$	242,283.53	50.10 69.68
2400	MAGISTRATE COURT	\$ 335,593.00	ې چ	0.00	\$ \$		э S	186,882.65	ې \$	24,476.92 148,710.35	55.69
2400	PROBATE COURT	\$ 298,366.00	э S	0.00	ې \$		ş	169,653.59	э Ś	128,712.41	55.89
2450	JUVENILE COURT	\$ 52,052.00	ş		s S		ş Ş	43,434.75	э S	8,617.25	83.44
2800	PUBLIC DEFENDER	\$ 62,772.00	ŝ	0.00	\$		ŝ	36,616.51	\$	26,155.49	58.33
3310	LAW ENFORCEMENT ADMINISTRATION	\$ 1,756,947.00	ŝ	2,336.90	Ş		ŝ	992,564.79	ŝ	762,045.31	56.63
3321	CRIMINAL INVESTIGATION	\$ 399,939.00	\$	2,000.00	\$		\$	225,158.16	\$	172,780.84	56.80
3323	UNIFORM PATROL	\$ 143,278.00	\$	0.00	ŝ	11,248.07		85,799.74	\$	57,478.26	59.88
3326	JAIL OPERATIONS	\$ 1,994,822.00	ŝ	0.00	\$	-	\$	1,112,080.38	\$	882,741.62	55.75
3360	COURT SERVICES	\$ 17,744.00	\$	0.00	\$	890.37		14,096.61	\$	3,647.39	79.44
3500	FIRE	\$ 1,013,535.00	\$	20,597.98	\$	138,990.79	\$	605,167.92	\$	387,769.10	61.74
3600	EMERGENCY MEDICAL SERVICES (EMS)	\$ 315,005.00	\$	0.00	\$	26,139.24	\$	181,527.92	\$	133,477.08	57.63
3700	CORONER/MEDICAL EXAMINER	\$ 31,345.00	\$	0.00	\$	2,133.07	\$	18,087.50	\$	13,257.50	57.70
3910	ANIMAL CONTROL	\$ 332,804.00	\$	32,296.26	\$	19,327.95	\$	160,222.15	\$	140,285.59	57.85
3920	EMERGENCY MANAGEMENT	\$ 137,873.00	\$	0.00	\$	43,936.28	\$	94,155.98	\$	43,717.02	68.29
4200	HIGHWAYS AND STREETS	\$ 1,130,970.00	\$	67,856.00	\$	45,323.74	\$	434,517.48	\$	628,596.52	44.42
4900	MAINTENANCE AND SHOP	\$ 186,072.00	\$	0.00	\$	15,110.26	\$	113,929.30	\$	72,142.70	61.23
5100	HEALTH	\$ 1,199,548.00	\$	0.00	\$	104,887.00	\$	704,661.00	\$	494,887.00	58.74
5400	WELFARE	\$ 50,412.00	\$	0.00	\$		\$	37,809.00	\$	12,603.00	75.00
5520	SENIOR CITIZENS CENTER	\$ 349,457.00	\$	19,644.88	\$	22,283.53	\$	167,853.40	Ş	161,958.72	53.65
5540	TRANSPORTATION SERVICES	\$ 362,004.00	\$	0.00	\$	CONTRACTOR CONTRACTOR	\$	199,741.48	\$	162,262.52	55.18
6120	YOUTH ATHLETICS	\$ 92,200.00	\$	1,797.19	\$		\$	54,923.40	\$	35,479.41	61.52
6124	SWIMMING POOLS	\$ 112,900.00	\$	0.00	\$		\$	62,863.65	Ş	50,036.35	55.68
6125	ADULT ATHLETICS	\$ 11,700.00	\$	0.00	\$		\$	4,152.68	\$	7,547.32	35.49
6180	SPECIAL RECREATIONAL FACILITIES-		\$	0.00	\$	130.94	\$	3,095.95	\$	504.05	86.00
6190	SPECIAL EVENTS & PROGRAMS	\$ 46,900.00		0.00		168.00		17,575.69			37.47
6200	PARKS	\$ 753,507.00		0.00				454,657.73			60.34
6500	LIBRARIES	\$ 217,621.00		0.00				126,945.56			58.33
7130	AGRICULTURAL RESOURCES	\$ 196,225.00		30,470.00				97,090.44 23,465.54			65.01
7131	SOIL CONSERVATION	\$ 43,078.00		0.00							54.47
7140 7200	FOREST RESOURCES PROTECTIVE INSPECTION	\$ 30,260.00 \$ 234,987.00		0.00				29,879.00 140,186.87			98.74 59.66
7400	PLANNING AND ZONING	\$ 236,791.00		25,945.00				122,422.48			62.66
7400	ECONOMIC DEVELOPMENT AND ASSISTA			0.00				24,861.69			57.85
8000	DEBT SERVICE	\$ 435,555.00		0.00				155,917.44			35.80
9000	OTHER FINANCING USES	\$ 1,239,225.00				1,225,575.00					98.90
										CONTRACTOR CONTRACTOR CONTRACTOR	
100	GENERAL FUND	\$ 18,590,559.00	\$	216,179.10	Ş	2,507,501.96	\$	10,489,616.90	\$	7,884,763.00	57.59
											======
GRAND TO	FAL	\$ 18,590,559.00	\$	216,179.10	\$	2,507,501.96	Ş	10,489,616.90	\$	7,884,763.00	57.59

MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsayer

Est. Revenue

Revenue For FEBRUARY For FEBRUARY

Estimated

Code Description

Page:

Revenue

YTD

Revenue

Date: 02/27/20 Time: 13:09:37

Unrealized Percent

21

Balance Real

FD 100 GENERAL FUND FUNC 1400 ELECTIONS
 \$
 0.00 \$
 0.00 \$
 0.00 \$
 232.50 \$
 232.50 - 100.00

 \$
 2,500.00 \$
 0.00 \$
 0.00 \$
 758.28 \$
 1,741.72
 30.33
 34,1900 OTHER 34.1910 ELECTION QUALIFYING FEE _____ \$ 2,500.00 \$ 0.00 \$ 0.00 \$ 990.78 \$ 1,509.22 39.63 9,802,362.00 \$ 30,000.00 \$ 0.00 \$ ^^0.00 \$ \$ FLECTIONS 1400 FUNC 1515 TREASURY 31.1100 REAL PROPERTY-CURRENT YEAR \$ 9,802,362.00 \$ 0.00 \$ 222,640,63 \$ 9,214,311,47 \$ 588,050,53 94.00 31.1120 REAL PROPERTY-TIMBER 0.00 \$ 1,658.19 \$ 15,401.10 \$ 14,598.90 Ŝ 51.34 31,1190 REAL PROPERTY-OTHER Ś 0.00 \$ 86.48 \$ 86.48 \$ 86.48- 100.00
 31.1200
 REAL PROPERTY-PRIOR YEAR
 \$ 50,000.00
 \$

 31.1300
 PERSONAL PROPERTY-CURRENT YEAR
 \$ 15,000.00
 \$
 31.1200 REAL PROPERTY-PRIOR YEAR 0.00 \$ 9,223.20 \$ 0.00 \$ 0.00 \$ 76,308.03 \$ 26,308.03- 152.62 0.00 \$ 566.53 \$ 14,433.47 3.78 \$ 150,000.00 \$ 31,1310 MOTOR VEHICLE 0.00 \$ 16,002.89 \$ 91,431.86 \$ 58,568.14 60.95 \$ 1,000,000.00 \$ 31.1315 MOTOR VEHICLE TAVT 0.00 \$ 126,887.30 \$ 784,654.25 \$ 215,345.75 78 47 0.00 \$ 0.00 \$ 0.00 \$ 10,000.00 0.00 \$ 912.01 \$ 1,012.80 \$ 1,487.20 10,000.00 \$ 31.1316 MOTOR VEHICLE AAVT Ŝ 0.00 1,487.20 31.1320 MOBILE HOME Ś 2,500.00 \$ 40.51 31.1340 INTANGIBLES (REGULAR AND RECORDIN \$ 145,000.00 \$ 0.00 \$ 14,894.06 \$ 116,755.24 \$ 28,244.76 80.52 \$ 18,000.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 197.25 \$ 18,000.00 31.1350 RAILROAD EQUIPMENT \$ 0.00 0.00 \$ 197.25- 100.00 31.1400 PERSONAL PROPERTY-PRIOR YEAR 0.00 \$ \$ 10,000.00 \$ 31,1500 PROPERTY NOT ON DIGEST 0.00 S 60.424.15 \$ 50.424.15- 604.24 31.1600 REAL ESTATE TRANSFER (INTANGIBLE) \$ 75,000.00 \$ 0.00 \$ 3,289.63 \$ 38,473.78 \$ 36,526.22 51.30 TELEVISION CABLE FRANCHISE TAX \$ 6,000.00 \$ 0.00 \$ 31,1750 2,019.31 \$ 4,101.82 \$ 1,898.18 68.36 31.3100 LOCAL OPTION SALES AND USE TAX \$ 2,760,000.00 \$ 0.00 \$ 0.00 \$ 1,586,726.02 \$ 1,173,273.98 57.49 31.4200 ALCOHOLIC BEVERAGE EXCISE \$ 45,000.00 \$ 0.00 \$ 3,295.03 \$ 29,054.41 \$ 15,945.59 64.57 30,000.00 \$ 825,000.00 \$ 0.00 \$ 3,530.00 \$ 0.00 \$ 0.00 \$ 31,6100 BUSINESS AND OCCUPATION TAXES Ś 17,858.40 \$ 12,141.60 59 53 0.00 \$ 868,515.13 \$ 31,6200 INSURANCE PREMIUM TAXES 43,515,13- 105,27 Ś 0.00 \$ 23,214.00 \$ 23,214.00 \$ 31,6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 8.786.00 72.54 31.9110 PEN & INT-REAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 8,264.48 \$ 39,968.36 \$ 10,031.64 79,94 31.9120 PEN & INT PERSONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 232.96 \$ 767.04 23.30 0.00 \$ 3,272.50 Ś 7.500.00 \$ 625.00 S 4.227.50 \$ 31.9500 FT FA 56.37 0.00 \$ 4,000.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 1,500.00 72.73 0.00 \$ 0.00 \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 19,151.00 \$ 19,151.00- 100.00 0.00 \$ 0.00 \$ 500.00 0.00 0.00 \$ 0.00 \$ 696,000.00 0.00 33.1000 FEDERAL GOVERNMENT GRANTS S 33.3000 FEDERAL GOVERNMENT PAYMENTS IN LI S 33,5000 STATE GOVERNMENT FLPA \$ 696,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 250.00 0.00 6,635.02 \$ 6,635.02- 100.00 34.1600 MOTOR VEHICLE TAG COLLECTION FEES \$ 0.00 \$ 0.00 \$ 6,635.02 \$ 34.1700 SEWER PLANT COST ALLOCATION \$ 8,400.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 8,400.00 0.00 \$ 0.00 \$ 34.1900 PERMIT & OTHER FEES - MOVIES 0.00 \$ 5,997.16 \$ 28,566.48 \$ 28,566.48- 100.00 \$ 0.00 \$ 8,585.11 \$ 371,917.59 \$ 0.00 \$ 0.00 \$ 165.00 \$ 34.1940 COMMISSIONS 3,082.41 99.18 375,000.00 \$ 500.00 \$ 0.00 \$ 165.00 \$ 0.00 \$ 500.00 \$ 34.9300 BAD CHECK FEES Ś 335.00 33.00 500.00 50.00 35.1200 BONDS Ś 1,000.00 \$ 0.00 Ś 0.00 \$ 0.00 0.00 \$ 500.00 \$
 0.00
 \$
 0.00
 \$
 0.00
 \$
 500.00

 0.00
 \$
 2,087.45
 \$
 17,726.73
 \$
 2,726.73

 0.00
 \$
 21,977.95
 \$
 173,269.66
 \$
 87,630.34
 \$ 35 1900 FINES AND FORFEITURES-OTHER 0.00 \$ 15,000.00 \$ \$ 260,900.00 \$ 2,726.73- 118.18 36.1000 INTEREST REVENUES 66.41 38.1000 RENTS AND ROYALTIES 0.00 \$ 38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 28,048.17 \$ 28,048.17 - 100.00 0.00 \$ 0.00 \$ 38,9000 MISCELLANEOUS REVENUE-OTHER \$ 25.000.00 \$ 0.00 Ś 18,008,13 \$ 6,991,87 72.03 6,991.87 72.03 12,878.50 48.49 25,000.00 \$ 39.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 471.00 S 12,121.50 S 0.00 \$ 0.00 \$ 0.00 \$ 621.00 \$ 621.00 100.00 39.2100 SALE OF CAPITAL ASSETS \$ _____ TREASURY \$ 16,477,912.00 \$ 0.00 \$ 482,295,90 \$13,654,251,82 \$ 2,823,660,18 82.86 1515 FUNC 1550 TAX ASSESSOR 0.00 \$ 1,270.00 \$ 3,195.00 \$ 4,805.00 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 8,000.00 \$ 39.94 FUNC 1580 RECORDS MANAGEMENT 0.00 \$ 3.00 \$ 80.00 \$ 34.1400 PRINTING AND DUPLICATING SERVICES \$ 500.00 \$ 500.00 S 157.00 \$ 343.00 31.40 148.50 \$ 37.1000 CONTRIBUTIONS AND DONATIONS FROM \$ 351.50 29.70 _____ RECORDS MANAGEMENT 1,000.00 \$ 0.00 \$ 85.00 \$ 305.50 \$ 694.50 30.55 1580 Ś FUNC 2180 CLERK OF SUPERIOR COURT 0.00 \$ 0.00 \$ 1,765.00 \$ 15,984.17 \$ 1,500.00 \$ 0.00 \$ 20,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 984 17 \$ 4.015.83 31.9900 PEN & INT OTHER-INTANGIBLE 0.00 Ś 34.1100 COURT COSTS, FEES, AND CHARGES \$ 4,015.83 79.92 34.1190 OTHER COURT COSTS, FEES & CHARGES \$ 0.00 \$ 364.83 \$ 2,181.80 \$ 4,818.2 1.17 7,000.00 \$

MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsaver

Estimated

Est. Revenue

Revenue Revenue Unrealized Percent Revenue For FEBRUARY For FEBRUARY YTD Balance Real Code Description _____ _____ 34.1200 RECORDING OF LEGAL INSTRUMENTS \$ 65,000.00 \$ 0.00 \$ 7,649.01 \$ 41,729.24 \$ 23,270.76 34.1400 PRINTING AND DUPLICATING SERVICES \$ 25,000.00 \$ 0.00 \$ 1,378.70 \$ 13,570.70 \$ 11,429.30 54.28 0.00 \$ 0.00 \$ 178.50 \$ 16,169.75 \$ 34.1941 TRANSFER TAX PROCESS FEE \$ 500.00 \$ 15.50 \$ 321.50 35.70 3,830.25 2,160,87 \$ 80.85 Ś 20,000.00 \$ 34.1944 INTANGIBLE COMMISSION
 34.1944
 INTANGIBLE COMMISSION
 \$ 20,000.00 \$

 34.2900
 PUBLIC SAFETY-OTHER FEES
 \$ 5,000.00 \$

 35.1110
 FINES AND FORFEITURES-SUPERIOR CO \$ 85,000.00 \$
 0.00 \$ 1,000.00 \$ 4,500.00 \$ 500.00 90.00 0.00 \$ 6,886.15 \$ 32,584.88 \$ 38.34 52,415.12 and a second s _ _ _ _ _ _ \$ 229,000.00 \$ 0.00 \$ 21,220.06 \$ 126,899.04 \$ 102,100.96 CLERK OF SUPERIOR COURT 2180 21,000.00 \$ 0.00 \$ 2,196.50 \$ 12,126.50 \$ 500.00 \$ 0.00 \$ 61.25 \$ 403.75 \$ 500.00 \$ 0.00 \$ 0.00 \$ 147.65 \$ FUNC 2400 MAGISTRATE COURT 34.1100 COURT COSTS, FEES, AND CHARGES \$ 21,000.00 \$ 8,873.50 57.75 96.25 80.75 34.1190 OTHER COURT COSTS, FEES & CHARGES \$ 0.00 \$ 0.00 \$ 0.00 \$ 147.65 \$ 21,875.00 \$ 34.1400 PRINTING AND DUPLICATING SERVICES \$ 352.35 29.53 34.2900 PUBLIC SAFETY-OTHER FEES \$ 34.9300 BAD CHECK FEES \$ 40,000.00 \$ 3,375.00 \$ 18,125,00 54 69 0.00 \$ 0.00 \$ 100.00 0.00 Ś 100.00 S 20,000.00 \$ 35.1130 FINES AND FORFEITURES-MAGISTRATE \$ 1,258.50 \$ 10,995.94 \$ 9,004,06 54.98 0.00 \$ 500.00 \$ 35.1200 BONDS 0.00 S 20.00 S 120.00 \$ 380.00 24.00 \$ ------_____ _____ _____ ----0.00 \$ 6,911.25 \$ 45,668.84 \$ 36,931.16 55.29 2400 MAGISTRATE COURT \$ 82,600.00 \$ FUNC 2450 PROBATE COURT 0.00 \$ 4,277.00 \$ 4,000.00 \$ 0.00 \$ 277.00- 106.92 S 32,2400 MARRIAGE LICENSES 0.00 \$ 32.2910 PISTOL PERMIT \$ 14,000.00 \$ 0.00 \$ 8,324.00 \$ 5,676.00 59.46 5,996.00 66.69 0.00 \$ 12,004.00 34.1190 OTHER COURT COSTS, FEES & CHARGES \$ 18,000.00 \$ 0.00 \$ Ś 0.00 \$ 6,682.00 \$ 12,318.00 34.1945 ESTATE ADMIN \$ 19,000.00 S 0.00 S 35.17 36.10 0.00 \$ 0.00 \$ 1,444.00 \$ 2,556.00 34.1946 GUARDIANSHIP \$ 4,000.00 \$ 350,000.00 \$ 109,568.44 35.1150FINES AND FORFEITURE-PROBATE COUR \$350,000.00\$38.9000MISCELLANEOUS REVENUE-OTHER\$500.00\$ 0.00 \$ 0.00 \$ 240,431.56 \$ 68.69 0.00 \$ 0.00 \$ 2,758.38 \$ 2,258.38- 551.68 _____ --------PROBATE COURT \$ 409,500.00 \$ 0.00 \$ 0.00 \$ 275,920,94 \$ 133,579,06 67,38 2450 FUNC 2600 JUVENILE COURT 35.1110 FINES AND FORFEITURES-SUPERIOR CO \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 500.00 0.00 FUNC 3310 LAW ENFORCEMENT ADMINISTRATION 0.00 \$ 0.00 \$ 1,622.49 \$ 4,377.51 0.00 \$ 0.00 \$ 0.00 \$ 500.00 0.00 \$ 740.00 \$ 5 75 00 \$ 4.055 00 6,000.00 \$ 27.04 33.1000 FEDERAL GOVERNMENT GRANTS \$ 0.00 \$ 0.00 \$ 740.00 \$ 5,975.00 \$ 40.00 \$ 170.00 \$ 0.00 34.1400 PRINTING AND DUPLICATING SERVICES \$ 500.00 \$ 0.00 \$ 0.00 \$ 34.2100 SPECIAL POLICE SERVICES \$ 10.000.00 S 4,025.00 59.75 330.00 170.00 S 34.00 34,2310 FINGERPRINTING FEES Ś 500.00 S 34.2900 PUBLIC SAFETY-OTHER FEES 0.00 \$ 0.00 \$ 1,100.87 \$ 2.399.13 31.45 Ś 3,500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 115,000.00 0.00 \$ 220.00 \$ 1,550.00 \$ 1,950.00 115,000.00 \$ Ş 0.00 34.3000 REIMBURSEMENTS 34.6400 BACKGROUND CHECK FEES 3,500.00 \$ 44.29 Ś ----. and all all a ------3310 LAW ENFORCEMENT ADMINISTRATION \$ 139,000.00 \$ 0.00 \$ 1,000.00 \$ 10,418.36 \$ 128,581.64 7.50 FUNC 3326 JAIL OPERATIONS 9,000.00 \$ 0.00 \$ 1,205.00 \$ 5,765.00 \$ 3,235.00 64.06 34.1100 COURT COSTS, FEES, AND CHARGES \$ 1,205.00 0.00 \$ 0.00 8,309.98 \$

 34.2320
 INMATE MEDICAL FEE
 \$
 1,000.00
 \$
 0.00
 \$

 34.2330
 PRISONER HOUSING FEE
 \$
 35,000.00
 \$
 0.00
 \$

 38.2000
 TELEPHONE COMMISSIONS
 \$
 40,000.00
 \$
 0.00
 \$

 39.1200
 TRANSFER IN FROM RESTRICTED FUNDS
 \$
 40,000.00
 \$
 0.00
 \$

 0.00 \$ 1,000.00 0.00 26,690.02 23.74 3,445.80 \$ 23,957.88 \$ 16,042.12 59.89 0.00 \$ 0.00 \$ 40,000.00 0.00 JAIL OPERATIONS Ś 125,000.00 \$ 0.00 S 5.840.80 \$ 38.032.86 \$ 86.967.14 30.43 3326 FUNC 3500 FIRE 37.1000 CONTRIBUTIONS AND DONATIONS FROM \$ 0.00 \$ 0.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00- 100.00 0.00 \$ 565.00 \$ 7,761.95 \$ 1,761.95- 129.37 0.00 \$ 0.00 \$ 45.00 \$ FUNC 3910 ANIMAL CONTROL 34.6100 ANIMAL CONTROL AND SHELTER FEES \$ 6.000.00 \$ 0.00 S 0.00 \$ 37.1000 DONATIONS \$ Anne anne anne ----------3910 ANIMAL CONTROL Ś 6,000.00 \$ 0.00 \$ 565.00 \$ 7,806.95 \$ 1,806.95- 130.12 FUNC 3920 EMERGENCY MANAGEMENT 54,488.00 \$ 0.00 \$ 0.00 Ś 72,966,42 \$ 18,478,42- 133,91 33.1000 FEDERAL GRANT Ś 0.00 \$ 33.1150 FEDERAL INDIRECT OPERATING GRANT \$ 0.00 \$ 0.00 \$ 19,151.00 0.00 19,151.00 \$ _____ 0.00 \$ 672.5 **22** 9.09 3920 EMERGENCY MANAGEMENT Ś 73,639,00 \$ 0.00 \$ 72,966.42 \$

2 Page: Date: 02/27/20

Time: 13:09:37

MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsaver

Estimated

Code

Description

Est. Revenue

Revenue For FEBRUARY For FEBRUARY FUNC 4200 HIGHWAYS AND STREETS 38.9000 MISCELLANEOUS REVENUE-OTHER 0.00 \$ 0.00 \$ 0.00 Ś 1.378.24 \$ 1,378.24- 100.00 FUNC 5520 SENIOR CITIZENS CENTER
 FUNC 5520 SENIOR CITIZENS CENTER

 33.1100 FEDERAL GRANTS OPERATING CAT
 \$ 60,750.00 \$

 33.4100 STATE GRANTS OPERATING CAT
 \$ 25,000.00 \$

 34.7200 ACTIVITY FEES
 \$ 0.00 \$

 60,750.00
 \$
 0.00
 \$
 5,327.40
 \$

 25,000.00
 \$
 0.00
 \$
 2,724.73
 \$
 25,645.25 \$ 35,104.75 42.21 12,145.89 \$ 12,854.11 48.58 0.00 \$ 227.40 \$ 2,524.10 \$ 0.00 \$ 56.33 \$ 450.26 \$
 34.7200
 ACTIVITY FEES

 36.1000
 INTEREST REVENUES-SENIOR CENTER \$ 200.00 \$

 36.1000
 SENIOR CENTER \$ 20,000.00 \$
 2,524.10- 100.00 200.00 \$ 250.26- 225.13 0.00 \$ 192.15 \$ 6,521.33 \$ 13,478.67 32.61 0.00 \$ 0.00 \$ 0.00 \$ 3,500.00 37.1001 DONATIONS-FAMILY TIES \$ 5,000.00 \$ 1,500.00 \$ 30.00
 37.1002
 DONATIONS-TRIP
 \$
 15,000.00
 \$
 0.00
 \$
 0.00
 \$

 38.9000
 MISCELLANEOUS REVENUE-FUNDRAISING
 12,000.00
 \$
 0.00
 \$
 108.46
 10,594.42
 \$
 0.00 \$ 15,000.00 0.00 1,405.58 88.29 _____ \$ 137,950.00 \$ 0.00 \$ 8,636.47 \$ 59,381.25 \$ 78,568.75 43.05 5520 SENIOR CITIZENS CENTER FUNC 5540 TRANSPORTATION SERVICES

 33.1100
 FEDERAL GRANTS OPERATING-DOT 5311 \$
 150,000.00 \$
 0.00 \$
 32,095.84 \$
 66,469.30 \$
 83,530.70
 44.31

 33.1101
 FEDERAL GRANTS OPERATING-NGRC \$
 75,000.00 \$
 0.00 \$
 4,974.00 \$
 34,284.00 \$
 40,716.00
 45.71

 34.5500
 TRANSIT-PASSENGER FARES
 \$
 25,000.00 \$
 0.00 \$
 1,871.25 \$
 19,184.25 \$
 5,815.75
 76.74

 -----_____ ----\$ 250,000.00 \$ 0.00 \$ 38,941.09 \$ 119,937.55 \$ 130,062.45 47.98 5540 TRANSPORTATION SERVICES FUNC 6120 YOUTH ATHLETICS
 \$
 98,000.00 \$
 0.00 \$
 20,351.22 \$
 75,218.18 \$
 22,781.82
 76.75

 NS FROM \$
 15,000.00 \$
 0.00 \$
 2,925.00 \$
 15,950.00 \$
 950.00 106.33
 34.7500 PROGRAM FEES 37.1000 CONTRIBUTIONS AND DONATIONS FROM \$ ---- ----6120 YOUTH ATHLETICS \$ 113,000.00 \$ 0.00 \$ 23,276.22 \$ 91,168.18 \$ 21,831.82 80.68 FUNC 6124 SWIMMING POOLS 16,000.00 \$ 60,000.00 \$ 0.00 \$ 3,540.00 34.7200 ACTIVITY FEES Ś 3,156.00 \$ 12,460.00 \$ 77.88 0.00 \$ 44,887.14 \$ 15,112.86 74.81 34.7500 PROGRAM FEES \$ 6,829.30 \$ 6124 SWIMMING POOLS Ś 76,000.00 \$ 0.00 \$ 9,985.30 \$ 57,347.14 \$ 18,652.86 75.46 FUNC 6125 ADULT ATHLETICS 34.7500 PROGRAM FEES 0.00 \$ 700.00 \$ 3,100.00 \$ 0.00 \$ 0.00 \$ 1,896.00 \$ 3,900.00 Ś ,,000.00 \$ 10,000.00 \$ 7,000.00 \$ 44.29 18.96 34.7900 CONCESSIONS 8,104.00 Ś _____ 6125 ADULT ATHLETICS \$ 17,000.00 \$ 0.00 \$ 700.00 \$ 4,996.00 \$ 12,004.00 29.39 FUNC 6180 SPECIAL RECREATIONAL FACILITIES-AG CENTER
 37.1000
 CONTRIBUTIONS AND DONATIONS FROM \$ 1,000.00 \$

 38.1000
 RENTS AND ROYALTIES \$ 5,000.00 \$

 38.9000
 MISCELLANEOUS REVENUE-OTHER \$ 500.00 \$
 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 65.00 \$ 0.00 \$ 1,000.00 0.00 1,592.00 0.00 \$ 3,408.00 \$ 65.00 \$ 65.00 \$ 68.16 13.00 435.00 ----- -----...... 6180 SPECIAL RECREATIONAL FACILITIES-A \$ 6,500.00 \$ 0.00 \$ 65.00 \$ 3,473.00 \$ 3,027.00 53.43 FUNC 6190 SPECIAL FACILITIES AND ACTIVITIES
 \$
 95,000.00
 \$
 0.00
 \$
 335.00
 \$
 24,848.01
 \$
 70,151.99
 26.16

 \$
 1,200.00
 \$
 0.00
 \$
 0.00
 \$
 1,200.00
 0.00
 34.7500 PROGRAM FEES 37.1000 CONTRIBUTIONS TENNIS COURT \$ SPECIAL FACILITIES AND ACTIVITIES \$ 96,200.00 S 0.00 Ś 335.00 \$ 24,848.01 \$ 71,351.99 25.83 6190 FUNC 6200 PARKS 34.7200 ACTIVITY FEES 0.00 \$ 0.00 \$ 402.50 \$ 4,117.50 \$ 4,117.50- 100.00 2,500.00- \$ 0.00 \$ 175.00- \$ 1,450.00- \$ 1,050.00- 58.00 Ś \$ 34.7501 PROGRAM FEES REFUNDS _____ Ś 2,500.00- \$ 0.00 \$ 227.50 \$ 2,667.50 \$ 5,167.50- -106.70 6200 PARKS FUNC 7131 SOIL CONSERVATION 20,000,00 \$ 0,00 \$ 2,888,00 \$ 6,463,00 \$ 13,537,00 32,31 34.3000 REIMBURSEMENTS Ś FUNC 7200 PROTECTIVE INSPECTION

 32.3100
 BUILDING STRUCTURES AND EQUIPMENT \$
 225,000.00 \$
 0.00 \$
 7,654.00 \$
 190,459.88 \$

 32.3130
 PLUMBING INSPECTION \$
 12,000.00 \$
 0.00 \$
 185.00 \$
 6,252.50 \$

 32.3140
 ELECTRICAL INSPECTION \$
 20,000.00 \$
 0.00 \$
 600.00 \$
 9,803.00 \$

 32.3160
 AIR CONDITIONING INSPECTION \$
 20,000.00 \$
 0.00 \$
 40.00 \$
 10,220.55 \$

 34,540,12 84 65 5,747.50 52.10 10,197.0 9,779.4 **23** 9.02 1.10 9,803.00 \$

Page: 3 Date: 02/27/20

Balance Real

Revenue Revenue Unrealized Percent

YTD

Time: 13:09:37

MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsayer

Code	Description		Estimated Revenue		Est	. Revenue FEBRUARY	F	Revenue or FEBRUARY		Revenue YTD		Unrealized Balance	Percent Real
Code	Description		Revenue	. 1		FEBROART					L		
32.3900	REGULATORY FEES-OTHER	\$	7,000.00	\$		0.00	\$	355.00	\$	4,155.00	\$	2,845.00	59.36
34.1100	FEES & CHARGES	\$	0.00	\$		0.00	\$	0.00	\$	757.46	\$	757.46-	100.00
7200	PROTECTIVE INSPECTION	\$	284,000.00	\$		0.00	\$	8,834.00	\$	221,648.39	\$	62,351.61	78.05
FU	NC 7400 PLANNING AND ZONING												
32.2230	SIGN PERMITS	\$	500.00	\$		0.00	\$	0.00	\$	50.00	\$	450.00	10.00
34.1100	FEES & CHARGES	\$	0.00	\$		0.00	\$	0.00	\$	336.63	\$	336.63-	100.00
34.1300	PLANNING AND DEVELOPMENT FEES AND	\$	10,000.00	\$		0.00	\$	300.00	\$	3,950.00	\$	6,050.00	39.50
34.1390	OTHER PLANNING & DEVLP FEES AND C	\$	1,000.00	\$		0.00	\$	0.00	\$	100.00	\$	900.00	10.00
34.1400	PRINTING AND DUPLICATING SERVICES	\$	0.00	\$		0.00	\$	25.00	\$	1,091.90	\$	1,091.90-	100.00
7400	PLANNING AND ZONING	\$	11,500.00	\$		0.00	\$	325.00	\$	5,528.53	\$	5,971.47	48.07
FU	NC 7500 ECONOMIC DEVELOPMENT AND A	SSI	STANCE										
39.1200	TRANSFER IN FROM HOTEL/MOTEL	\$	20,000.00	\$		0.00	\$	0.00	\$	0.00	\$	20,000.00	0.00
FU	NC 8000 DEBT SERVICE												
33.6000	INTERGOVERNMENTAL REVENUE	\$	6,258.00	\$		0.00	\$	0.00	\$	0.00	\$	6,258.00	0.00
100	GENERAL FUND	\$	18,590,559.00	\$		0.00	\$	615,901.59	\$1	4,837,793.30	\$	3,752,765.70	79.81
		==		==			==		==		==		
GRAND TC	TAL	\$	18,590,559.00	\$		0.00	\$	615,901.59	\$1	4,837,793.30	Ş	3,752,765.70	79.81

Page:

Time:

Date: 02/27/20

13:09:37

	Module	XPERT BROU E [BNKREC] Screen MORGAN COUN Executed	n [BANK NTY GOVI	ACCOUNT I ERNMENT	BROWSE]			Page: Date: 02/2 Time: 13:1	
BANK ID EFT	BANK NAME	ACCOUNT NO	ACTIVE	CHECKING	CASH CODE	CURRENT	BALANCE	LAST CHECK	LAST
100-SUNTRUST	GENERAL POOLED-SUNTRUST	0005603200147	Yes	Yes	11.1110	\$	8,214,733.36	32658	
43500 285-SUNTRUST 12	SPECIAL REVENUE-SUNTRUST	5600034705	Yes	Yes	285-11.1114	\$	231,177.44	336	
335-SUNTRUST 0	TSPLOST-SUNTRUST	1000247532723	Yes	Yes	335-11.1116	\$	1,309,112.01	199	
	BANK OF MADISON MNY MKT	2131522	Yes	Yes	100-11.1113	\$	1,024,176.12	0	
SENIOR CENTER	SENIOR CITIZENS-BANK OF MADISO	2122257	Yes	Yes	100-11.1112	\$	57,700.93	0	
SPLOST POOLED 16	SPLOST POOLED ACCOUNT-SUNTRUST	1000054819643	Yes	Yes	11.1115	Ş	1,873,951.68	2940	

ACTIVE TOTAL: 6 CHECKING TOTAL: 6 RECORD COUNT: 6 CURRENT BANK BALANCE TOTAL: \$ 12,710,851.54



STAFF REPORT morgan county planning commission

PETITION FOR: CONDITIONAL USE - MANUFACTURED HOME

Property location:	4841 Bethany Road
Property tax parcel:	060-006
Acreage:	71.19 acres
Applicant:	B&B Dairy
Applicant's Agent:	Danny Bell
Property Owner:	B&B Dairy/Jackie Bell, 2331 Seven Islands Road
Existing Use:	Dairy
Proposed Use:	Dairy

Summary



Danny Bell, on behalf of **B&B** Dairy is requesting Conditional Use approval to allow a manufactured home for a farm tenant dwelling on 71.19 acres located at 4841 Bethany Road. The property is across **Bethany** Road from the more recognizable dairy buildings (the silos and

large barns). The property already contains 3 manufactured homes: two double-wide homes and one single wide home. The applicant has not specified whether the proposed home will be a single wide or double wide, as they are still searching for a home to place on the site. Therefore, the request is for approval for a manufactured home without size identification. The existing 3 homes are circled in red.



The applicant has indicated that the new home, if approved, will be placed near the existing homes off Bethany Road in the area identified by the yellow oval. The two existing homes on Bethany Road are circled in red. The left home is a double wide; the right home is a single wide.

The Morgan County Zoning Ordinance states that a tenant dwelling for full time employees of working farms are allowed as a conditional use in AG and AR zoning when located on the same lot or tract of land as the principal residence, on the basis of one residential structure per minimum allowable lot acreage in addition to the minimum lot area required for the principal residence, and subject to all dimensional requirements. The principal residence is not located on the parcel where the proposed home is to be located. It is located on the same parcel as the dairy buildings across Bethany Road and faces Seven Islands Road. The parcel has enough acreage for an additional home. The area identified for location is adequately sized to meet dimensional requirements.

Criteria for Consideration

Section 21.3.1 Required Findings from Conditional Use Approval from the Morgan County Zoning Ordinance:

- 1. Adequate provision is made by the applicant to reduce any adverse environmental impacts of the proposed use to an acceptable level;
- 2. Vehicular traffic and pedestrian movement on adjacent streets will not be substantially hindered or endangered;
- 3. Off-street parking and loading, and the entrance to and exit from such parking and loading, will be adequate in terms of location, amount and design to service the use;
- 4. Public facilities and utilities are capable of adequately serving the proposed use;
- 5. Granting the request would not be an illogical extension of a use which would introduce damaging volumes of (1) agricultural, (2) commercial, (3) industrial, or (4) high density apartment use into a stable neighborhood of well-maintained single family homes, and likely lead to decreasing surrounding property values, neighborhood deterioration, spreading of blight, and additional requests of a similar nature which would expand the problem;
- 6. Granting the request would not lead to congestion, noise and traffic hazards or overload public facilities, current or planned;
- 7. Granting the request would conform to the general expectation for the area population growth and distribution according to the Comprehensive Land Use Plan;
- 8. Granting the request would not lead to a major negative change in existing (1) levels of public service, (2) government employees or (3) fiscal stability;
- 9. Granting the request would not have a "domino effect," in that it becomes the opening wedge for further rapid growth, urbanization or other land-use change beyond what is indicated in the Comprehensive Land Use Plan.



The zoning map, left, shows the surrounding parcels zoned AG or AR. The Comprehensive Plan's Character Area Map, right, shows the entire area as Rural Beauty.

Staff Comments

The request does not strictly meet the requirements for a farm tenant dwelling, as the principal residence is not on the same parcel. However, the parcel where the proposed home is to be located is part of the dairy and farm tenant dwellings are already located on the property.

Staff is not concerned that the applicant has not specified whether the proposed manufactured home will be a single wide or a double wide. The property already contains examples of each as farm tenant housing, therefore, approval of either will not set a precedent.

29

B & B Dairy, Inc.

2331 Seven Islands Road Buckhead, GA 30625 706-318-5330

1/13/2020

Morgan County Planning Commission 150 E. Washington Street Suite 200 Madison, GA 30650

RE: Parcel #060 006

To whom it may concern:

I am requesting permission to add a mobile home to our property to house another employee for our dairy. The location will be between 4841 Bethany Road and parcel #060 005. There is 150 feet between the two locations, and we would like to put either a singlewide or doublewide mobile home.

I have read the list of criteria for conditional use and do not believe it will cause any negative impact to our community. There will be no traffic issues, home values impacted or neighborhood deterioration.

Sincerely,

Lang S Bell

Danny Bell



STAFF REPORT morgan county planning commission

PETITION FOR: TEXT AMENDMENT

Applicant: Applicant's Agent: Zoning Ordinance:

Morgan County Planning & Development N/A Article 10 Parking & Loading Requirements

Summary

There have been several discussions in recent months regarding the increasingly popularity of attached housing with developers in surrounding counites. In the unincorporated county, townhouses and apartments are unlikely due to the lack of utilities, but duplexes are possible as long as water is available (the Health Department will work with duplexes regarding septic tanks). Three duplexes were constructed on Highway 83 last year with water from Madison and septic tanks. The Director of Planning and Development talked to the builder about paved parking, but could not enforce paving because Chapter 10.8.1 exempts two family dwellings with single family dwellings. The builder of the three duplexes on Highway 83 told Staff he had received over 1000 rental inquiries for the 6 units. Due to their success and the possibility of additional duplexes in the county, Staff would like the ability to enforce paving requirements to maintain a quality, uniform standard at future duplex projects.

It should be noted that this is an interim measure. Staff is working on language for the Morgan County Zoning Ordinance to address attached housing, similar to that recently passed in Bostwick and Rutledge.

Current Language with Proposed Change

Chapter 10.8.1 Surfacing and Curbing

All off-street parking areas and access drives for uses other than single family and two family dwellings shall be improved with a permanent dust free surface consisting of a minimum of a 6 inch graded aggregate base overlaid with a 2 inch Type B binder and a 1.5 inch Type F asphalt surface.



MORGAN COUNTY AGENDA REQUEST

	Fire		Presenter(s):	Jeff Stone	
leeting Date: mm/dd/yy	yy 3/3/2020		Type of Request:	New Business	ene d
/ording for the Agenda:			1	h.	
AFG Grant Submis	sion - approval of match				
	and the second second				
Background/History/Det	ails:		-		
Submission of AFC	G Grant to purchase SCB.	A's			
Estimated total cos	t is \$18,500				1
Sec. Sec.					
	king from the Board of Commi re	issioners?		- d	
Approval for expenditur	ing, please describe:	issioners?			
Approval for expenditur	ing, please describe:	issioners?			
Approval for expendtiun f this item requires fund Looking to utilize contin	ing, please describe:		If so, whe	en? FY 2020	
Approval for expenditur f this item requires fund Looking to utilize contir Has this request been c	ing, please describe: ngent funds	years? Yes		en? FY 2020 Provided with Request?	No
Approval for expenditur f this item requires fund Looking to utilize contir Has this request been c Is Audio-Visual Equipm All audio-visual materi	ing, please describe: agent funds	years? Yes ?* No County Clerk's Offi	Backup F ce no later than 48 hou	Provided with Request?	It is also
Approval for expenditur f this item requires fund Looking to utilize contin Has this request been o Is Audio-Visual Equipm All audio-visual materi our department's resp	ing, please describe: agent funds considered within the past two y ent Required for this Request? al must be submitted to the f	years? Yes ?* No County Clerk's Offi	Backup F ce no later than 48 hou	Provided with Request?	lt is also
Approval for expenditur f this item requires fund Looking to utilize contin Has this request been o Is Audio-Visual Equipm All audio-visual materi our department's resp Approved by Finance	ing, please describe: agent funds considered within the past two y ent Required for this Request? al must be submitted to the open sibility to ensure all third- No	years? Yes ?* No County Clerk's Offi	Backup F ce no later than 48 hou	Provided with Request?	lt is also
Approval for expenditur f this item requires fund Looking to utilize contir Has this request been c Is Audio-Visual Equipm All audio-visual materi	ing, please describe: agent funds considered within the past two y ent Required for this Request? al must be submitted to the open sibility to ensure all third- No	years? Yes ?* No County Clerk's Offi	Backup F ce no later than 48 hou	Provided with Request?	lt is also



MORGAN COUNTY AGENDA REQUEST

Department:	Administration	Presenter(s):		
leeting Date: mm/dd/yyyy	3/3/2020	Type of Request:	New Business	1.21
Vording for the Agenda:				die
Recreation Board Vac	ancy Discussion			
Background/History/Details		10.00		
Two applications wer 04/30/2023.	e received from Aaron Wadley	and Scott Sellers to fill a va	acant position with term	n ending
What action are you seekin	g from the Board of Commissioners?			
	g from the Board of Commissioners?			
What action are you seekin Discussion only.	g from the Board of Commissioners?			
	g from the Board of Commissioners?			
Discussion only.				
Discussion only.				
Discussion only.				
Discussion only.	, please describe:	No If so, whe	en?	
Discussion only.	, please describe: sidered within the past two years?		en?	Yes
Discussion only. f this item requires funding Has this request been cons Is Audio-Visual Equipment	, please describe: sidered within the past two years?	No Backup F	Provided with Request?	
Discussion only. f this item requires funding Has this request been cons Is Audio-Visual Equipment All audio-visual material i	, please describe: sidered within the past two years?	No Backup F	Provided with Request?	t is also
Discussion only. f this item requires funding Has this request been cons Is Audio-Visual Equipment All audio-visual material i our department's respon	, please describe: sidered within the past two years?	No Backup F	Provided with Request?	t is also
Discussion only. f this item requires funding Has this request been cons Is Audio-Visual Equipment All audio-visual material i our department's respon Approved by Finance	, please describe: sidered within the past two years?	No Backup F	Provided with Request?	t is also
Discussion only. f this item requires funding Has this request been cons Is Audio-Visual Equipment All audio-visual material i our department's respon Approved by Finance	, please describe: sidered within the past two years?	No Backup F	Provided with Request?	t is also
Discussion only.	, please describe: sidered within the past two years?	No Backup F	Provided with Request?	t is also



Morgan County Advisory Board Application

Applicant Information:

Aaron Wadley

Full Name

Madison, GA. 30650

Address

Mailing Address (If different)

Telephone-Home

Telephone-Work

Board interested in serving on: Recreation Board

Background Information:

Occupation/Employer Civil Engineer

Education: BS - Civil Engineering

Do you have any experience in the field you are applying? If so explain. Background in site and infrastructure design and construction. I coach up to 4 teams per year and my 2 children participate

in 3 different sports at Morgan Rec.

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position? <u>I can provide good in-site as we continue to expand our facilities</u>. I also am an advocate of getting families outside and will push for access to trails and nature space, general purpose fields, and playgrounds.

Other Comments or Information:

My family is a big user of the programs, but to be competitive with other communities we need to maintain our facilities well and provide outdoor rec for all ages, such as Mountain Bike and Multi-use Trails

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

12/26/19

Date

ORGA
I
COUNT

Morgan County Advisory Board Application

COUNT
Applicant Information:
WILLIAM Scott SELLERS
Full Name BUCKHEAD, GA 30625
Address
Mailing Address (If different)
Telephone-Home Telephone-Work
Board interested in serving on: Recreation Commission
Background Information:
RETIRED U.S. ARMY RETIRED City of ATHANTA POLICE
Education: 13.5. Accounting University South ALABAMA 73" M.B.A. BUSINESS CENTRAL Michigan University "P6"
Do you have any experience in the field you are applying? If so explain. CURRENTLY SERVING ON BOARD OF ELECTIONS MORGAN County
Contribution/Intentions:
What do you feel will be your biggest contribution if appointed to this board/position? I have working with RIDS. I have been a coach, a refere AND CURRENTLY NAVE RAISED DONATIONS from 3 organizations totalling over 2500,
Other Comments or Information:

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations, but policy decisions are the sole responsibility of the Board of Commissioners.

Signature

NOU ROIG Date